

Grace Episcopal Church Annual Pisgah Camping Trip 2026

Lower Cove Creek Group Campground

Official Information: <https://www.recreation.gov/camping/campgrounds/233108>

Tuesday, June 16 2PM – Sunday, June 21 12PM

Registration Information & Form **Registration Deadline – Monday, June 1**

Introduction

We are excited you want to join us for this camping tradition since 1969! To learn more about this event scan to the bottom of this page <https://gracelexingtonnc.org/parish-traditions/>.

Please take time to review the information below and complete the registration form.

- There will be a menu for each night and a shopping list is sent out before the week starts with a list of what you will need for your family.
- Everyone 15 and over is assigned to a “one meal team” that does the preparation, serving, and cleanup for that meal. Our goal is not to put you on a team the day you arrive.

Group Size and Registration Process

The number of adult campers (ages 18 and over) is limited to 60 on any given night. Specific nights filling up may lead to you being put on a waiting list. Previous campers have priority, if night a get full.

2026 Fees

- ~\$20 per adult (ages 18+) per night with a maximum per family of \$60 per night (will firm up closer to June).
 - Please pay while camping, not in advance.
 - Payment options will be provided in the Final Instructions coming by email by June 5th.
- Extra Meal Fees-if an evening meal requires an additional fee (i.e. Frogmore Stew), ages 15+ will be included in that charge, typically \$3 per person.
- “WantaBees” (not spending the night in in the campground) – \$2 per adult group meal fee. Please register so you get on the list to get the menus and gate combination. WantaBees will not be included in the “camper count”.

We have a few “camp rules”.

You need to agree to abide by the following rules if you join us at Pisgah. Everyone is responsible for obeying AND enforcing the “camp rules”.

Noise

It will always be “louder later” the closer you are to the campfire area. Families with young children may want to setup some distance from the campfire area.

“Electronic noise” should generally be limited to your own camping area. It will be acceptable, however, at any large group activity. Even then, the sound should not be considered loud at the far ends of the camping area.

Evening Schedule

- 4:30 – cooking team gathers with a goal of serving around 6:00.
- Around 8:00 – Everyone comes to the campfire for S’mores, guitars, singing, etc.
- 11:00 – Music ends. Activity around campfire limited to quiet conversations.
- Midnight – bedtime!

For some, late night activities provide their fondest memories of Pisgah. We just don’t want these to be someone else’s worst memories, so respect the needs of others and tone it down at the first request.

Alcohol

Moderation, PLEASE! The Pisgah group camps are the only public campgrounds that we are aware of that don't prohibit alcohol so please don't abuse this privilege. Remember, too, that we are setting an example for a large group of children, many of whom are reaching an age where they may see opportunities for experimentation. Alcohol also contributes to excessive noise around the campfire and makes people less respectful of others.

Work Teams

Everyone, ages 15 and up, will be assigned to a work team for one of the following meals – Wed, Thurs, Fri, or Saturday evening or Saturday breakfast. Spouses will be on the same team with the thought one will cook and one will clean. **We need two captains for each team.** We will waive a night's fee for team captains; indicate on the registration form if you are interested in being a captain, but we will give previous year's captains first refusal.

Evening Worship

We currently do not have an evening worship service scheduled. If you are interested in planning and assisting with this service, please indicate this on the registration form.

Registration Form

First Name	Last Name	Night Attending				
		Tue 6/16	Wed 6/17	Thu 6/18	Fri 6/19	Sat 6/20
Adults (18+)						
Children						

Questions, Comments, or Concerns? Contact:
John Burke jrburke44@gmail.com (336) 337-2746