



Grace Episcopal Church  
 The Third Sunday in Lent  
 March 8, 2026  
 The Holy Eucharist: Rite I  
 10:30 a.m.



PRELUDE

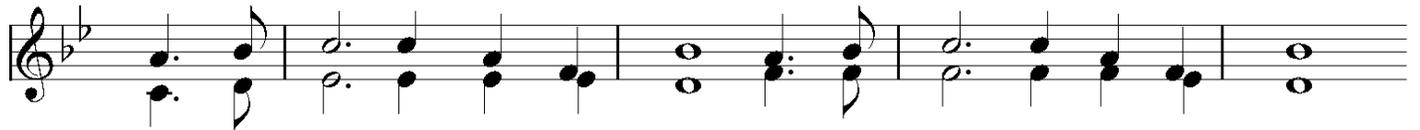
A PENITENTIAL ORDER

PROCESSIONAL HYMN #685 *(In the Blue Hymnal)*

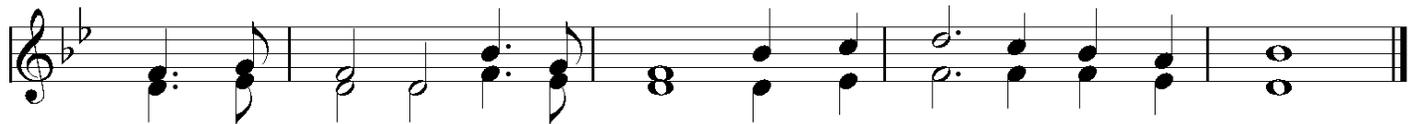
*Rock of ages, cleft for me*



1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,  
 all for sin could not a - tone: thou must save, and thou a - lone;  
 when I rise to worlds un - known and be - hold thee on thy throne,



be of sin the dou - ble cure, cleanse me from its guilt and power.  
 in my hand no price I bring, sim - ply to thy cross I cling.  
 Rock of a - ges, cleft for me, let me hide my - self in thee.

323 OPENING SENTENCES

*Celebrant* Bless the Lord who forgiveth all our sins;  
*People* His mercy endureth for ever.

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**KYRIE #S89** (In the front section of the Blue Hymnal)

*Unison or harmony*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.\_\_\_\_\_

\_\_\_Chri-ste e - le - i - son.\_\_\_ Chri-ste e - le - i - son. Ky-ri-e e -

le - i - son. Ky - ri - e e - le - i - son. Ky-ri - e e - le - i - son.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And with thy spirit**  
*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**A READING FROM THE OLD TESTAMENT**

*Exodus 17:1-7*

*Lector* A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

- The Word of the Lord **Thanks be to God.**

**PSALM 95** (*responsively by whole verse*)

<sup>1</sup> Come, let us sing to the Lord;  
let us shout for joy to the Rock of our  
salvation.

<sup>2</sup> **Let us come before his presence with  
thanksgiving  
and raise a loud shout to him with psalms.**

<sup>3</sup> For the Lord is a great God,  
and a great King above all gods.

<sup>4</sup> **In his hand are the caverns of the earth,  
and the heights of the hills are his also.**

<sup>5</sup> The sea is his, for he made it,  
and his hands have molded the dry land.

<sup>6</sup> **Come, let us bow down, and bend the  
knee, and kneel before the Lord our Maker.**

<sup>7</sup> For he is our God, and we are the people of  
his pasture and the sheep of his hand.  
Oh, that today you would hearken to his  
voice!

<sup>8</sup> **Harden not your hearts,  
as your forebears did in the wilderness,  
at Meribah, and on that day at Massah,  
when they tempted me.**

<sup>9</sup> They put me to the test,  
though they had seen my works.

<sup>10</sup> **Forty years long I detested that  
generation and said,  
"This people are wayward in their hearts;  
they do not know my ways."**

<sup>11</sup> **So I swore in my wrath,  
"They shall not enter into my rest."**

**THE EPISTLE**

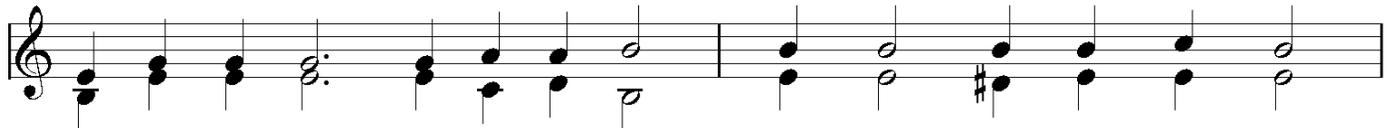
*Romans 5:1-11*

*Lector* A Reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

- The Word of the Lord      **Thanks be to God.**



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3 I heard the voice of Je - sus say, "I am this dark world's light;



and in your wea - ri - ness lay down your head up - on my breast."  
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."  
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus, and I drank of that life - giv - ing stream;  
 I looked to Je - sus, and I found in him my Star, my Sun;



I found in him a rest - ing place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till pil - grim days are done.

THE GOSPEL

John 4:5-42

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty.

The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

-- The Gospel of the Lord *People: Praise be to thee, O Christ.*

SEQUENCE HYMN #692 (v. 3) *(In the Blue Hymnal)*

*I heard the voice of Jesus say*

HOMILY

The Reverend Kenneth Kroohs

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
 On the third day he rose again

in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead, and the life of the world to come. Amen.

## 328 PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other Ministers, especially Sean, our Presiding Bishop, Samuel and Jennifer our bishops, and Ed our priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.                      Lord in Your mercy                      **Hear our prayer**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord in Your mercy                      **Hear our prayer**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President, Josh our Governor, and Jason our mayor and John and Tommy our Councilmen, that they may be led to wise decisions and right actions for the welfare and peace of the world.                      Lord in Your mercy                      **Hear our prayer**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.                      Lord in Your mercy                      **Hear our prayer**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for all who are traveling, especially **Cameron** Klass, **Julia** Klass, **Josey** Parker, and **Brianna** Cantrall,

and those with special needs:

**Ed** Kelaher, **Nancy** Hinkle, **Lou** Adkins, **Mark** Adkins, **Ella** Asebes, **Louise** Billings, **Tom** Blalock, **Sissy** Bolstad, **Cindy** Bowman, **Judy** Boyd, **Alice** Brandon, **Lynne** Broch, **Jack** Buckheit, **Gayle** Burke, **Seraphina** Byers, **Lynne** Cleckley, **Jim** Clodfelter, **Bob** Cook, **Linda** Cox, **Dylan** Daw, **Susan** Dixon, **Renee** Ewbank, **Cathy** Farley, **Shana** Garland, **Angie** Gowen, **Lilly** Griffin, **Jane** Grimes, **Jimmy** Hall, **George** Hanna, **Jennifer & Michael** Hinton, **Chris** Hodges, **Bob** Holcomb, **Marlene** Jones, **Ray** Kent, **Lisa** Lightfoot, **Lloyd** Lohr, **Warren** MacKinstry, **Debbie** Mason, **Kate** McKenzie, **Charles** McNear, **Arnold** Miller, **Angela** Mott, **Walker** Peoples, **Gabby** Plott, **Ellen** Rickert, **Jacklyn** Rojas, **Betty Jo** Sadler, **Jacob** Salazaar, **Lucas** Sanabria, **Lynn** Santolla, **Suzy** Sheets, **Lisa** Shepherd, **Carol** Sills, **Talmadge** Silversides, **Morgan** Simmons, **Robin** Sink, **Clyde** Smith, **Martha Ellen** Smith, **Austen** Sprinkle, **Jenny** Hedrick Stilwell, **Sean** Sullivan, **Jackie** Touchton, **Brenda** Tyndall, **Perry** Grimes Van Dyke, **Sandy** Wallace, **Barry & Patricia** Wardle, **Flynn** Williams, **Paul** Wylie, and **Charlotte** Young.

“Are there others?”                      Hear us, Lord;    *People For your mercy is great.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. **Amen.**

### 320 CONFESSIO AND ABSOLUTION OF SINS

*Minister and People*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

### 332 THE PEACE

*Celebrant*        The peace of Christ be always with you.  
*People*            **And with thy spirit.**

## THE LITURGY OF THE EUCHARIST

### OFFERTORY SENTENCE

OFFERTORY ANTHEM

PRESENTATION OF GIFTS *The offering is brought forward as the hymn is played.*

PRESENTATION OF GIFTS DOXOLOGY #705 (v. 3) *(In the Blue Hymnal)*

*With gratitude and humble trust  
we bring our best to thee  
to serve thy cause and share thy love  
with all humanity.*

*O thou who gavest us thyself  
in Jesus Christ thy Son,  
help us to give ourselves each day  
until life's work is done.*

333 THE GREAT THANKSGIVING *(Eucharistic Prayer I)*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

SANCTUS #S117  
*(sung by all)*

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and  
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the name of the  
Lord. Ho - san - na in the high - est.

*The People may stand or kneel. The Celebrant continues.*

334 All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

336 **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### 337 THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

#### FRACTION ANTHEM #S157 (In the Blue Hymnal)

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

### 337 PRAYER OF HUMBLE ACCESS

*The following prayer may be said. The People may join in saying this prayer*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

### 338 INVITATION TO HOLY COMMUNION

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.*

### 339 POST-COMMUNION PRAYER OF THANKSGIVING

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

May Christ, the Living Water, draw you ever to himself, quench your deepest thirst, and make of you a spring of grace for others; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be with you now and always. **Amen.**

## DISMISSAL HYMN #690 (In the Blue Hymnal)

*Guide me, o thou great Jehovah*



1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



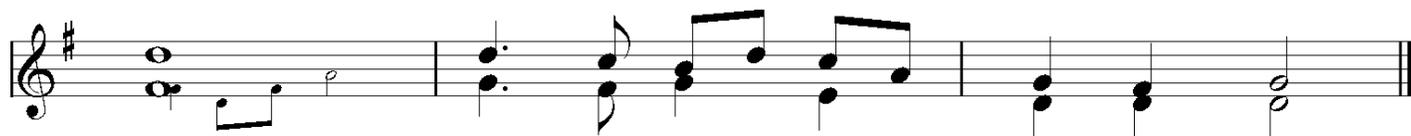
bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to



more, feed me now and ev - er - more.  
shield, be thou still my strength and shield.  
thee, I will ev - er give to thee.

## THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

## POSTLUDE

## WORSHIP LEADERS TODAY

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**Lector:** Tere Wagner  
**Intercessor:** Judy Reed  
**Ushers:** Bill Gilleland, Doug Hartzog  
**LEM:** Karl Bolstad, Miles Cleckley

**Greeter:** Mary-Cameron Welborn  
**Acolytes:** Anderson Carter  
Merritt Carter  
Analise Petruzzi

### WELCOME GUESTS AND NEWCOMERS!

We are delighted to have you worship with us today, and we would welcome the opportunity to get acquainted. Please sign the Guest Book in the narthex and join us immediately following the service in the Parish Hall (in the adjacent building) for refreshments and conversation. **Today our host is Roberta Spencer with the Parish Life Commission.**

Infants and young children are always welcome to worship with their families in the sanctuary. However, we also offer a nursery in our Parish Hall (adjacent building). Children will be walked up to the sanctuary during The Peace.

The restrooms are located in the rear hallway, and diaper-changing stations are provided in both rooms.

**During Holy Communion**, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.

### GRACE EPISCOPAL CHURCH

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The Reverend Edward T. Kelaher, Rector  
Bill Herndon, Organist and Choir Director  
Kathy Johnson, Christian Education Director  
Summer Blackburn, Youth Leader  
Maureen Tincher, Parish Administrator  
John Taylor, Facilities Manager  
Joan Clodfelter, Minister of Music Emerita

### THE VESTRY

2027

Dan Briggs Junior Warden  
Elizabeth Purdy  
Mary Matthews Clerk of Vestry  
Leslie Sheets

2028

Kristi Allred  
Lynn Meeks Treasurer  
Neil Shepherd  
Chuck Taylor

2029

Kristie Miller  
Marjorie Parker Senior Warden  
Cathy Riggan  
Mary-Cameron Welborn

Vestry Person of the Month for March is Mary Matthews.