



*Grace Episcopal Church*  
The Fifth Sunday after the Epiphany  
February 8, 2026  
The Holy Eucharist: Rite II  
10:30 a.m.

PRELUDE

*Variations on "The Solid Rock" – Anthony Giamano*

PROCESSION HYMN #488 (*In the Blue Hymnal*)

*Be thou my vision, O Lord of my heart*

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
  
all else be nougnt to me, save that thou art -  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
  
thou my best thought, by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, what - ev - er be - fall,  
  
wak-ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

355 OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant      Blessed be God: Father, Son, and Holy Spirit.

People      **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA (Sung by all)

Organ

Unison Voices

Glo - ry to God in the high-est, and  
peace to his peo-ple on earth. Lord God, hea-ven-ly King,  
al - migh-ty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry.

slower 3

Lord Je - sus Christ, on-ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a-way the sin of the world:  
have mer-cy up-on us; you are seat-ed at the right hand  
of the Fa-ther: re-ceive our prayer. For you a - lone  
are the Most High, Jesus Christ, with the Ho-ly Spi - rit,  
in the glo-ry of God the Fa - ther. A - men.

a tempo

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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE OLD TESTAMENT READING

*Isaiah 58:1-9a*

*Lector* A reading from the Prophet Isaiah.

Shout out, do not hold back!

Lift up your voice like a trumpet!  
Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced  
righteousness and did not forsake the  
ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.  
"Why do we fast, but you do not see?  
Why humble ourselves, but you do not  
notice?"  
Look, you serve your own interest on your  
fast day, and oppress all your workers.  
Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.  
Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the LORD?

- The Word of the Lord

**PSALM 112:1-10 (responsively, by whole verse)**

<sup>1</sup> Hallelujah!

Happy are they who fear the Lord  
and have great delight in his commandments!

**2 Their descendants will be mighty in the land;  
the generation of the upright will be blessed.**

<sup>3</sup> Wealth and riches will be in their house,  
and their righteousness will last for ever.

**4 Light shines in the darkness for the upright;  
the righteous are merciful and full of  
compassion.**

<sup>5</sup> It is good for them to be generous in lending  
and to manage their affairs with justice.

**6 For they will never be shaken;  
the righteous will be kept in everlasting  
remembrance.**

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
Is it not to share your bread with the hungry,  
and bring the homeless poor into your  
house;  
when you see the naked, to cover them,  
and not to hide yourself from your own  
kin?  
Then your light shall break forth like the  
dawn, and your healing shall spring up  
quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear  
guard.  
Then you shall call, and the LORD will  
answer; you shall cry for help, and he will  
say, Here I am.

**Thanks be to God.**

<sup>7</sup> They will not be afraid of any evil rumors;  
their heart is right;  
they put their trust in the Lord.

**8 Their heart is established and will not  
shrink, until they see their desire upon  
their enemies.**

<sup>9</sup> They have given freely to the poor,  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

**10 The wicked will see it and be angry;  
they will gnash their teeth and pine away;  
the desires of the wicked will perish.**

*Lector* A reading from Paul's first letter to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him" –

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

- The Word of the Lord    **Thanks be to God.**

**SEQUENCE HYMN #125 (vv. 1-5)**

*The people who in darkness walked*

1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
 3 To us the prom-ised Child is born, to us the Son is given;  
 4 His name shall be the Prince of Peace for ev - er - more a - dored,  
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heavenly dawn who dwelt in death and night.  
 2 joy - ous as when the reap-ers bear their har - vest trea - sures home.  
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
 4 the Won - der - ful, the Coun-sel-lor, the might - y God and Lord.  
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew  
*People* **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

-- The Gospel of the Lord **People: Praise to you, Lord Christ.**

## SEQUENCE HYMN

*God be in my head*

God be in my head, And in my un - der - stand - ing;  
 God be in mine eyes, And in my looking; God be in my mouth,  
 And in my speak - ing; God be in my heart, And in my think - ing;  
 God be at mine end, And at my de - part - - ing.

## THE HOMILY

The Reverend Stephen Becker

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## 392 PRAYERS OF THE PEOPLE (FORM VI)

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world; we pray for Donald our President, Josh our Governor, Jason our Mayor, and John and Tommy our Councilmen;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean our Presiding Bishop, Samuel and Jennifer our Bishops; and Ed our Priest; and all other bishops and ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation. *Silence*

We pray for all who are traveling, especially **Cameron** Klass, **Julia** Klass, **Josey** Parker, and **Brianna** Cantrall,

and those with special needs:

**Ed** Kelaher, **Lou** Adkins, **Mark** Adkins, **Ella** Asebes, **Louise** Billings, **Tom** Blalock, **Sissy** Bolstad, **Cindy** Bowman, **Judy** Boyd, **Alice** Brandon, **Lynne** Broch, **Jack** Buckheit, **Gayle** Burke, **Seraphina** Byers, **Lynne** Cleckley, **Jim** Clodfelter, **Bob** Cook, **Linda** Cox, **Dylan** Daw, **Susan** Dixon, **Renee** Ewbank, **Cathy** Farley, **Shana** Garland, **Angie** Gowen, **Lilly** Griffin, **Jane** Grimes, **Jimmy** Hall, **George** Hanna, **Nancy** Hinkle, **Jennifer & Michael** Hinton, **Chris** Hodges, **Bob** Holcomb, **Marlene** Jones, **Ray** Kent, **Lisa** Lightfoot, **Lloyd** Lohr, **Warren** MacKinstry, **Debbie** Mason, **Kate** McKenzie, **Charles** McNeair, **Arnold** Miller, **Angela** Mott, **Walker** Peoples, **Gabby** Plott, **Ellen** Rickert, **Jacklyn** Rojas, **Betty Jo** Sadler, **Lucas** Sanabria, **Lynn** Santolla, **Suzy** Sheets, **Lisa** Shepherd, **Carol** Sills, **Talmadge** Silversides, **Morgan** Simmons, **Robin** Sink, **Clyde** Smith, **Martha Ellen** Smith, **Austen** Sprinkle, **Jenny** Hedrick Stilwell, **Sean** Sullivan, **Jackie** Touchton, **Brenda** Tyndall, **Perry** Grimes Van Dyke, **Sandy** Wallace, **Patricia** Wardle, **Flynn** Williams, **Paul** Wylie, **Charlotte** Young, and **Edward**.

“Are there others?”

Hear us, Lord; *People For your mercy is great.*

We thank you, Lord, for all the blessings of this life. *Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King; *People And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them; *People Who put their trust in you.*

*The celebrant adds a concluding Collect.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

We pray to you also for the forgiveness of our sins. *Silence*

*Celebrant and People*

**Have mercy upon us, most merciful Father;**

**In your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of Your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand if you are able*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

## THE LITURGY OF THE EUCHARIST

### OFFERTORY SENTENCE

### OFFERTORY VOLUNTARY

**PRESENTATION OF GIFTS** *The offering is brought forward as the hymn is played.*

**PRESENTATION OF GIFTS HYMN #112 (v. 4)**

*In the bleak midwinter*

*What can I give him, poor as I am?  
If I were a shepherd, I would bring a lamb;  
if I were a wise man, I would do my part;  
yet what I can I give him – give my heart.*

### 367 THE GREAT THANKSGIVING (Eucharistic Prayer B)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** (*Sung by All*)

Ho - ly, Ho - ly, Ho - ly Lord, God of pow-er and might.  
heav-en and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*The people may stand or kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we are bold to say,

364    **Our Father, who art in heaven,**  
          **hallowed be thy Name,**  
          **thy kingdom come, thy will be done,**  
          **on earth as it is in heaven.**  
          **Give us this day our daily bread.**  
          **And forgive us our trespasses,**

**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
          **but deliver us from evil.**  
**For thine is the kingdom,**  
          **and the power, and the glory,**  
          **for ever and ever. Amen.**

## 364 THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

### INVITATION TO HOLY COMMUNION

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are invited to come forward for Holy Communion at the Lord's Table. You may receive both the bread and wine, or only the bread or only the wine. Receiving Communion in one or both forms is sufficient sacramentally. If you prefer neither bread nor wine, you also are invited to come forward and to simply cross your arms over your chest as a sign for the minister to provide you with a holy blessing of the Lord.*

*During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.*

## 366 POST-COMMUNION PRAYER OF THANKSGIVING

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### THE BLESSING

*Please stand if you are able*

May God make you salt for the earth and light for the world, that your lives may give glory to God through faithfulness, mercy, and love. And may the blessing of God Almighty,  the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL HYMN #593 (*In the Blue Hymnal*)*Lord, make us servants of your peace*

1 Christ, whose glo - ry fills the skies,  
2 Dark and cheer-less is the morn  
3 Vis - it then this soul of mine!

Christ, the true, the on - ly Light,  
un - ac - com - pan - ied by thee;  
Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise!  
joy - less is the day's re - turn,  
Fill me, ra - dian - cy di - vine;

Tri-umph o'er the shades of night:  
till thy mer - cy's beams I see,  
scat - ter all my un - be - lief;



Day-spring from on high, be near;  
till they in - ward light im - part,  
more and more thy - self dis - play,

Day-star, in my heart ap - pear.  
glad my eyes, and warm my heart.  
shin - ing to the per - fect day.

## 366 THE DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!  
*People* Thanks be to God. Alleluia, alleluia!

## POSTLUDE

*Praeludium, Op. 162, No. 1* – Carl A. Kern

*The flowers on the altar today are given to the glory of God  
 by The Adkins Family  
 in loving memory of Fred Adkins.*

## WORSHIP LEADERS TODAY

<b>Lector:</b>	Sally Dodd	<b>Intercessor:</b>	Judie Reed
<b>Lay Eucharistic Ministers:</b>	Karl Bolstad	<b>Ushers:</b>	Bill Gilleland
	Staley Nance		Tommy Black
<b>Acolytes:</b>	Anderson Carter	<b>Greeter:</b>	Mary-Cameron Welborn
	Merritt Carter		
	Fisher Welborn	<b>Guest Priest:</b>	The Rev. Stephen Becker

## WELCOME GUESTS AND NEWCOMERS!

We are delighted to have you worship with us today, and we would welcome the opportunity to get acquainted. Please sign the Guest Book in the narthex and join us immediately following the service in the Parish Hall (in the adjacent building) for refreshments and conversation. **Today our host is Frances Garner.**

Infants and young children are always welcome to worship with their families in the sanctuary. The restrooms are located in the rear hallway, and diaper-changing stations are provided in both rooms.

**During Holy Communion**, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.

## GRACE EPISCOPAL CHURCH



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The Reverend Edward T. Kelaher, Rector  
Bill Herndon, Organist and Choir Director  
Kathy Johnson, Christian Education Director  
Summer Blackburn, Youth Leader  
Maureen Tincher, Parish Administrator  
John Taylor, Facilities Manager  
Joan Clodfelter, Minister of Music Emerita

## THE VESTRY

2026	2027	2028
Karl Bolstad	Dan Briggs	Kristi Allred
Bright Carter	Elizabeth Purdy	Lynn Meeks <small>Treasurer</small>
Sally Dodd	Mary Matthews <small>Clerk of Vestry</small>	Neil Shepherd
Henry Duquette <small>Junior Warden</small>	Leslie Sheets <small>Senior Warden</small>	Chuck Taylor