

Grace Episcopal Church
The Third Sunday after the Epiphany
January 25, 2026
The Holy Eucharist: Rite II
10:30 a.m.

PRELUDE

Variations on "The Solid Rock" – Anthony Giamano

PROCESSION HYMN #539 (In the Blue Hymnal)

O Zion, haste, thy mission high fulfilling



O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,



to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

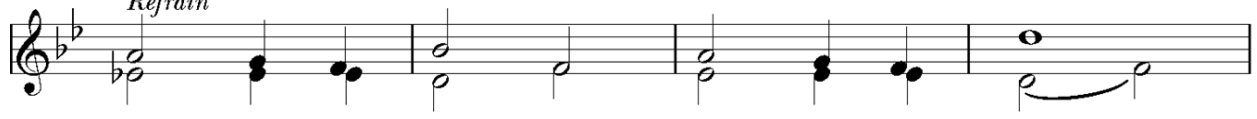


that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,



one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Refrain



Pub - lish glad ti - dings: ti - dings of peace,



ti - dings of Je - sus, re - demp - tion and re - lease.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (Sung by all)

Organ *Unison Voices*

Glo - ry to God in the high-est, and
 peace to his peo-ple on earth. Lord God, hea-ven-ly King,
 al - migh-ty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry.
slower Lord Je - sus Christ, on-ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a-way the sin of the world:
 have mer-cy up-on us; you are seat-ed at the right hand
a tempo of the Fa - ther: re-ceive our prayer. For you a - lone
 are the Most High, Jesus Christ, with the Ho - ly Spi - rit,
 in the glo-ry of God the Fa - ther. A - men.

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lector A reading from the Prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
 those who lived in a land of deep darkness--
 on them light has shined.
 You have multiplied the nation,
 you have increased its joy;
 they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
 For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

- The Word of the Lord Thanks be to God.

PSALM 27:1, 2-13 (*responsively, by whole verse*)

¹ The Lord is my light and my salvation;
 whom then shall I fear?
 the Lord is the strength of my life;
 of whom then shall I be afraid?

⁵ **One thing have I asked of the Lord;
 one thing I seek;
 that I may dwell in the house of the Lord all
 the days of my life;**

⁶ To behold the fair beauty of the Lord
 and to seek him in his temple.

⁷ **For in the day of trouble he shall keep me
 safe in his shelter;
 he shall hide me in the secrecy of his
 dwelling and set me high upon a rock.**

⁸ Even now he lifts up my head
 above my enemies round about me.

⁹ **Therefore I will offer in his dwelling an
 oblation
 with sounds of great gladness;
 I will sing and make music to the Lord.**

¹⁰ Hearken to my voice, O Lord, when I call;
 have mercy on me and answer me.

¹¹ **You speak in my heart and say, "Seek my
 face."
 Your face, Lord, will I seek.**

¹² Hide not your face from me,
 nor turn away your servant in displeasure.

¹³ **You have been my helper;
 cast me not away;
 do not forsake me, O God of my salvation.**

Lector A reading from Paul's first letter to the Corinthians.

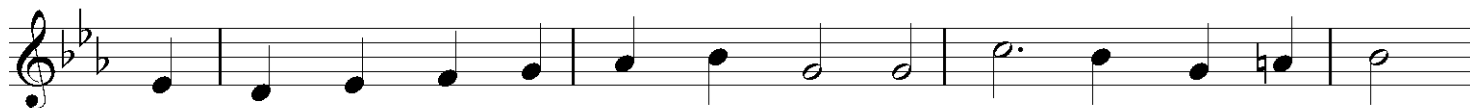
Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

- The Word of the Lord **Thanks be to God.**

SEQUENCE HYMN #125 (vv. 1-4)

The people who in darkness walked



1 The peo - ple who in dark - ness walked have seen a glo - rious light;
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
 3 To us the prom-ised Child is born, to us the Son is given;
 4 His name shall be the Prince of Peace for ev - er - more a - dored,
 5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven-ly dawn who dwelt in death and night.
 2 joy - ous as when the reap-ers bear their har - vest trea - sures home.
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.
 4 the Won - der - ful, the Coun-sel-lor, the might - y God and Lord.
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

THE GOSPEL

Matthew 4:12-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles —
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea — for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

-- The Gospel of the Lord **People: Praise to you, Lord Christ.**

SEQUENCE HYMN #125 (v. 5)

The people who in darkness walked

THE HOMILY

The Reverend Kenneth Kroohs

358 THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

392 PRAYERS OF THE PEOPLE (FORM VI)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; we pray for Donald our President, Josh our Governor, Jason our Mayor, and John and Tommy our Councilmen;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Samuel and Jennifer our Bishops; and Ed our Priest; and all other bishops and ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. *Silence*

We pray for all who are traveling, especially **Cameron** Klass, **Julia** Klass, **Josey** Parker, and **Brianna** Cantrall,

and those with special needs:

Ed Kelaher, **Lou** Adkins, **Mark** Adkins, **Ella** Asebes, **Louise** Billings, **Tom** Blalock, **Sissy** Bolstad, **Cindy** Bowman, **Judy** Boyd, **Alice** Brandon, **Lynne** Broch, **Jack** Buckheit, **Gayle** Burke, **Seraphina** Byers, **Lynne** Cleckley, **Jim** Clodfelter, **Bob** Cook, **Linda** Cox, **Dylan** Daw, **Susan** Dixon, **Renee** Ewbank, **Cathy** Farley, **Shana** Garland, **Angie** Gowen, **Lilly** Griffin, **Jane** Grimes, **Jimmy** Hall, **George** Hanna, **Nancy** Hinkle, **Jennifer & Michael** Hinton, **Chris** Hodges, **Bob** Holcomb, **Marlene** Jones, **Ray** Kent, **Lisa** Lightfoot, **Lloyd** Lohr, **Warren** MacKinstry, **Debbie** Mason, **Kate** McKenzie, **Charles** McNeair, **Arnold** Miller, **Angela** Mott, **Walker** Peoples, **Gabby** Plott, **Ellen** Rickert, **Jacklyn** Rojas, **Betty Jo** Sadler, **Lucas** Sanabria, **Lynn** Santolla, **Suzy** Sheets, **Lisa** Shepherd, **Carol** Sills, **Talmadge** Silversides, **Morgan** Simmons, **Robin** Sink, **Clyde** Smith, **Martha Ellen** Smith, **Austen** Sprinkle, **Jenny** Hedrick Stilwell, **Sean** Sullivan, **Jackie** Touchton, **Brenda** Tyndall, **Perry** Grimes Van Dyke, **Sandy** Wallace, **Patricia** Wardle, **Flynn** Williams, **Paul** Wylie, **Charlotte** Young, and **Edward**.

“Are there others?”

Hear us, Lord; *People For your mercy is great.*

We thank you, Lord, for all the blessings of this life. *Silence*

The People may add their own thanksgivings

We will exalt you, O God our King; *People* ***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

The People may add their own petitions

Lord, let your loving-kindness be upon them; *People* ***Who put their trust in you.***

The celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

We pray to you also for the forgiveness of our sins. *Silence*

Celebrant and People

Have mercy upon us, most merciful Father;

In your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of Your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand if you are able

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

OFFERTORY SENTENCE

OFFERTORY ANTHEM The Huron Carol “*Twas in the Moon of Winter-Time*” – arr. R. Hobby

PRESENTATION OF GIFTS *The offering is brought forward as the hymn is played.*

PRESENTATION OF GIFTS HYMN #112 (v. 4)

In the bleak midwinter

*What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
if I were a wise man, I would do my part;
yet what I can I give him – give my heart.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*Sung by All*)

Ho - ly, Ho - ly, Ho - ly Lord, God of pow-er and might.
 hea-ven and earth are full of your glo - ry. Ho - san - na
 in the high - est. Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

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The people may stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we are bold to say,

364 Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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364 THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

INVITATION TO HOLY COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to come forward for Holy Communion at the Lord's Table. You may receive both the bread and wine, or only the bread or only the wine. Receiving Communion in one or both forms is sufficient sacramentally. If you prefer neither bread nor wine, you also are invited to come forward and to simply cross your arms over your chest as a sign for the minister to provide you with a holy blessing of the Lord.

During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please stand if you are able

May Christ, the light who calls us into his way, give you grace to follow and joy in proclaiming the good news; and may the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL HYMN #7 *(In the Blue Hymnal)*

Christ, whose glory fills the skies

1 Take my life and let it be con - se - crat - ed,
 2 Take my hands and let them move at the im - pulse
 3 Take my voice and let me sing al - ways, on - ly,
 4 Take my sil - ver and my gold; not a mite would
 5 Take my will and make it thine; it shall be no
 6 Take my love; my Lord, I pour at thy feet its

Lord, to thee. Take my mo - ments and my days; let them
 of thy love. Take my feet and let them be swift and
 for my King. Take my lips and let them be filled with
 I with - hold. Take my in - tel - lect and use ev - ery
 long - er mine. Take my heart; it is thine own; it shall
 trea - sure store. Take my - self, and I will be ev - er,

flow in end - less praise, let them flow in end - less praise.
 beau - ti - ful for thee, swift and beau - ti - ful for thee.
 mes - sag - es from thee, filled with mes - sag - es from thee.
 power as thou shalt choose, ev - every power as thou shalt choose.
 be thy roy - al throne, it shall be thy roy - al throne.
 on - ly, all for thee, ev - er, on - ly, all for thee.

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Praeludium, Op. 162, No. 1 – Carl A. Kern

*The flowers on the altar today are given to the glory of God
 by The Harris Family
 in loving memory of Evelyn Harris.*

WORSHIP LEADERS TODAY

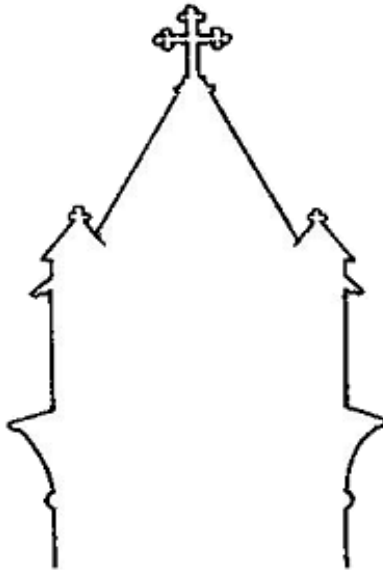
Lector:	Penny Taylor	Intercessor:	Staley Nance
Lay Eucharistic Ministers:	Mary Matthews	Ushers:	Wess Allred
	Miles Cleckley		Chandler Allred
Acolytes:	Jack Briggs	Greeter:	Sandra Husted
	Analise Petruzzi	Guest Priest:	The Rev. Kenneth Kroohs
	Merritt Carter		

WELCOME GUESTS AND NEWCOMERS!

We are delighted to have you worship with us today, and we would welcome the opportunity to get acquainted. Please sign the Guest Book in the narthex and join us immediately following the service in the Parish Hall (in the adjacent building) for refreshments and conversation. **Today our host is Frances Garner.**

Infants and young children are always welcome to worship with their families in the sanctuary. The restrooms are located in the rear hallway, and diaper-changing stations are provided in both rooms.

During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.



GRACE EPISCOPAL CHURCH

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The Reverend Edward T. Kelaher, Rector
Bill Herndon, Organist and Choir Director
Kathy Johnson, Christian Education Director
Summer Blackburn, Youth Leader
Maureen Tinchler, Parish Administrator
John Taylor, Facilities Manager
Joan Clodfelter, Minister of Music Emerita

THE VESTRY

2026

Karl Bolstad
Bright Carter
Sally Dodd
Henry Duquette Junior Warden

2027

Dan Briggs
Elizabeth Purdy
Mary Matthews Clerk of Vestry
Leslie Sheets Senior Warden

2028

Kristi Allred
Lynn Meeks Treasurer
Neil Shepherd
Chuck Taylor

Vestry Person of the Month for January is Bright Carter.