



Grace Episcopal Church

The First Sunday after the Epiphany:
The Baptism of our Lord Jesus Christ

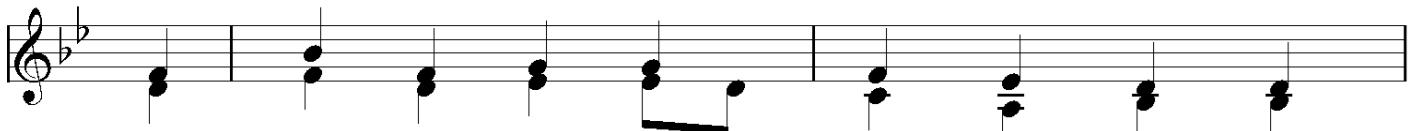
January 11, 2026
The Holy Eucharist: Rite II
10:30 a.m.

PRELUDE

Prelude in F Major - J. S. Bach

PROCESSION HYMN #76 (*In the Blue Hymnal*)

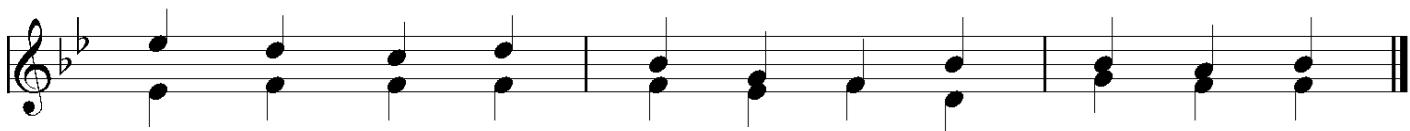
On Jordan's bank, the Baptist's cry



1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose



1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther



1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

355 OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (Sung by all)

Organ *Unison Voices*

Glo - ry to God in the high-est, and
 peace to his peo-ple on earth. Lord God, hea-ven-ly King,
 al - migh-ty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on-ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a-way the sin of the world:
 have mer-cy up-on us; you are seat-ed at the right hand
 of the Fa-ther: re-ceive our prayer. For you a - lone
 are the Most High, Jesus Christ, with the Ho-ly Spi - rit,
 in the glo-ry of God the Fa - ther. A - men.

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE OLD TESTAMENT READING

Isaiah 42:1-9

Lector A reading from the Prophet Isaiah.

Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
 I have put my spirit upon him;
 he will bring forth justice to the nations.
 He will not cry or lift up his voice,
 or make it heard in the street;
 a bruised reed he will not break,
 and a dimly burning wick he will not quench; he will faithfully bring forth justice.

He will not grow faint or be crushed
until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
I am the Lord, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations, to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

I am the Lord, that is my name;
my glory I give to no other, nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

- The Word of the Lord **Thanks be to God.**

PSALM 29 (*responsively, by whole verse*)

1 Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.

2 Ascribe to the LORD the glory due his Name;
worship the LORD in the beauty of holiness.

3 The voice of the LORD is upon the waters;
the God of glory thunders;
the LORD is upon the mighty waters.

4 The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.

5 The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.

7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.

8 The voice of the LORD makes the oak trees
writhe and strips the forests bare.

9 And in the temple of the LORD
all are crying, "Glory!"

10 The LORD sits enthroned above the flood;
the LORD sits enthroned as King for
evermore.

11 The LORD shall give strength to his people;
the LORD shall give his people the blessing
of peace.

THE NEW TESTAMENT READING

Acts 10:34-43

Lector A reading from the Acts of the Apostles.

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all.

That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

- The Word of the Lord **Thanks be to God.**

SEQUENCE HYMN #121 (vv. 1-3) (In the Blue Hymnal) *Christ, when for us you were baptized*

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight - way and stead - fast un - til death you then o - obeyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

 as peace - ful as a dove and yet as ur - gent as a flame.
 sent you his king - dom to pro - claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free-dom find.

THE GOSPEL

Matthew 3:13-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

-- The Gospel of the Lord **People: Praise to you, Lord Christ.**

SEQUENCE HYMN #121 (v. 4) (In the Blue Hymnal)

Christ, when for us you were baptized

THE HOMILY

The Reverend Stephen Becker

292 RENEWAL OF BAPTISMAL VOWS

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,**
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

392 PRAYERS OF THE PEOPLE (FORM VI)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; we pray for Donald our President, Josh our Governor, Jason our Mayor, and John and Tommy our Councilmen;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Samuel and Jennifer our Bishops; and Ed our Priest; and all other bishops and ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. *Silence*

We pray for all who are traveling, especially **Cameron** Klass, **Julia** Klass, **Josey** Parker, and **Brianna** Cantrall,

and those with special needs:

Ed Kelaher, **Lou** Adkins, **Mark** Adkins, **Ella** Asebes, **Louise** Billings, **Jean** Binnicker, **Tom** Blalock, **Sissy** Bolstad, **Cindy** Bowman, **Judy** Boyd, **Alice** Brandon, **Lynne** Broch, **Jack** Buckheit, **Gayle** Burke, **Seraphina** Byers, **Lynne** Cleckley, **Jim** Clodfelter, **Bob** Cook, **Linda** Cox, **Dylan** Daw, **Susan** Dixon, **Renee** Ewbank, **Cathy** Farley, **Jenny** Gallen, **Shana** Garland, **Angie** Gowen, **Lilly** Griffin, **Jane** Grimes, **Jimmy** Hall, **George** Hanna, **Nancy** Hinkle, **Jennifer & Michael** Hinton, **Chris** Hodges, **Bob** Holcomb, **Marlene** Jones, **Ray** Kent, **Lisa** Lightfoot, **Lloyd** Lohr, **Warren** MacKinstry, **Debbie** Mason, **Kate** McKenzie, **Charles** McNeair, **Arnold** Miller, **Angela** Mott, **Debbie** Painter, **Walker** Peoples, **Gabby** Plott, **Ellen** Rickert, **Jacklyn** Rojas, **Betty Jo** Sadler, **Lucas** Sanabria, **Lynn** Santolla, **Suzy** Sheets, **Lisa** Shepherd, **Carol** Sills, **Talmadge** Silversides, **Morgan** Simmons, **Robin** Sink, **Clyde** Smith, **Martha Ellen** Smith, **Jenny** Hedrick Stilwell, **Sean** Sullivan, **Jackie** Touchton, **Brenda** Tyndall, **Perry** Grimes Van Dyke, **Sandy** Wallace, **Patricia** Wardle, **Flynn** Williams, **Paul** Wylie, **Charlotte** Young, and **Edward**.

“Are there others?”

Hear us, Lord; *People For your mercy is great.*

We thank you, Lord, for all the blessings of this life. *Silence*

The People may add their own thanksgivings

We will exalt you, O God our King; *People And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

The People may add their own petitions

Lord, let your loving-kindness be upon them; *People Who put their trust in you.*

The celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

We pray to you also for the forgiveness of our sins. *Silence*

Celebrant and People

Have mercy upon us, most merciful Father;
In your compassion forgive us our sins, known and unknown, things done and left undone;
and so uphold us by your Spirit that we may live and serve you in newness of life,
to the honor and glory of Your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand if you are able

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Eternal Light - Mark Schweizer

PRESENTATION OF GIFTS *The offering is brought forward as the hymn is played.*

PRESENTATION OF GIFTS HYMN #112 (v. 4)

In the bleak midwinter

*What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
if I were a wise man, I would do my part;
yet what I can I give him – give my heart.*

367 THE GREAT THANKSGIVING (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

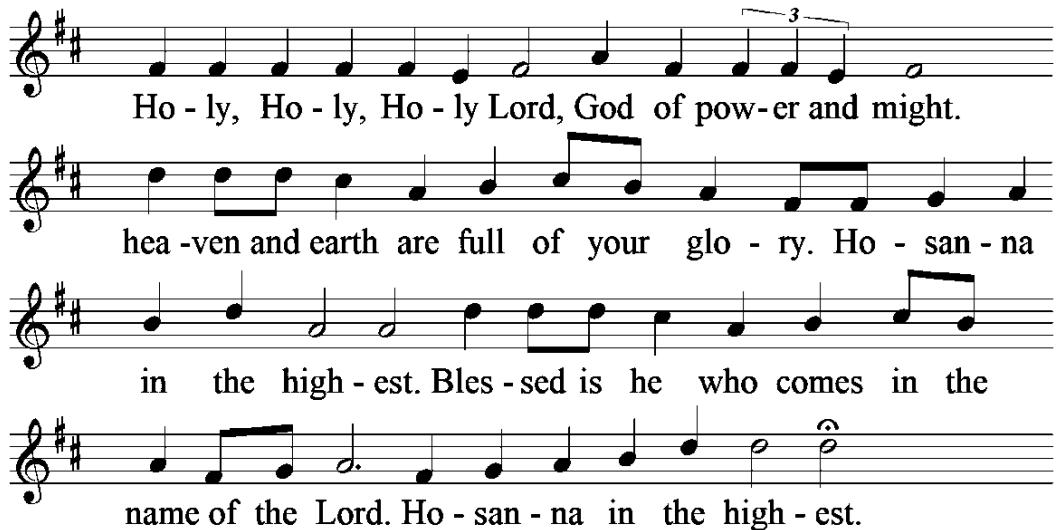
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*Sung by All*)



Ho - ly, Ho - ly, Ho - ly Lord, God of pow-er and might.
heav-en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

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The people may stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we are bold to say,

364 **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

364 THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

INVITATION TO HOLY COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to come forward for Holy Communion at the Lord's Table. You may receive both the bread and wine, or only the bread or only the wine. Receiving Communion in one or both forms is sufficient sacramentally. If you prefer neither bread nor wine, you also are invited to come forward and to simply cross your arms over your chest as a sign for the minister to provide you with a holy blessing of the Lord.

During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.

366 POST-COMMUNION PRAYER OF THANKSGIVING

Celebrant and People
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

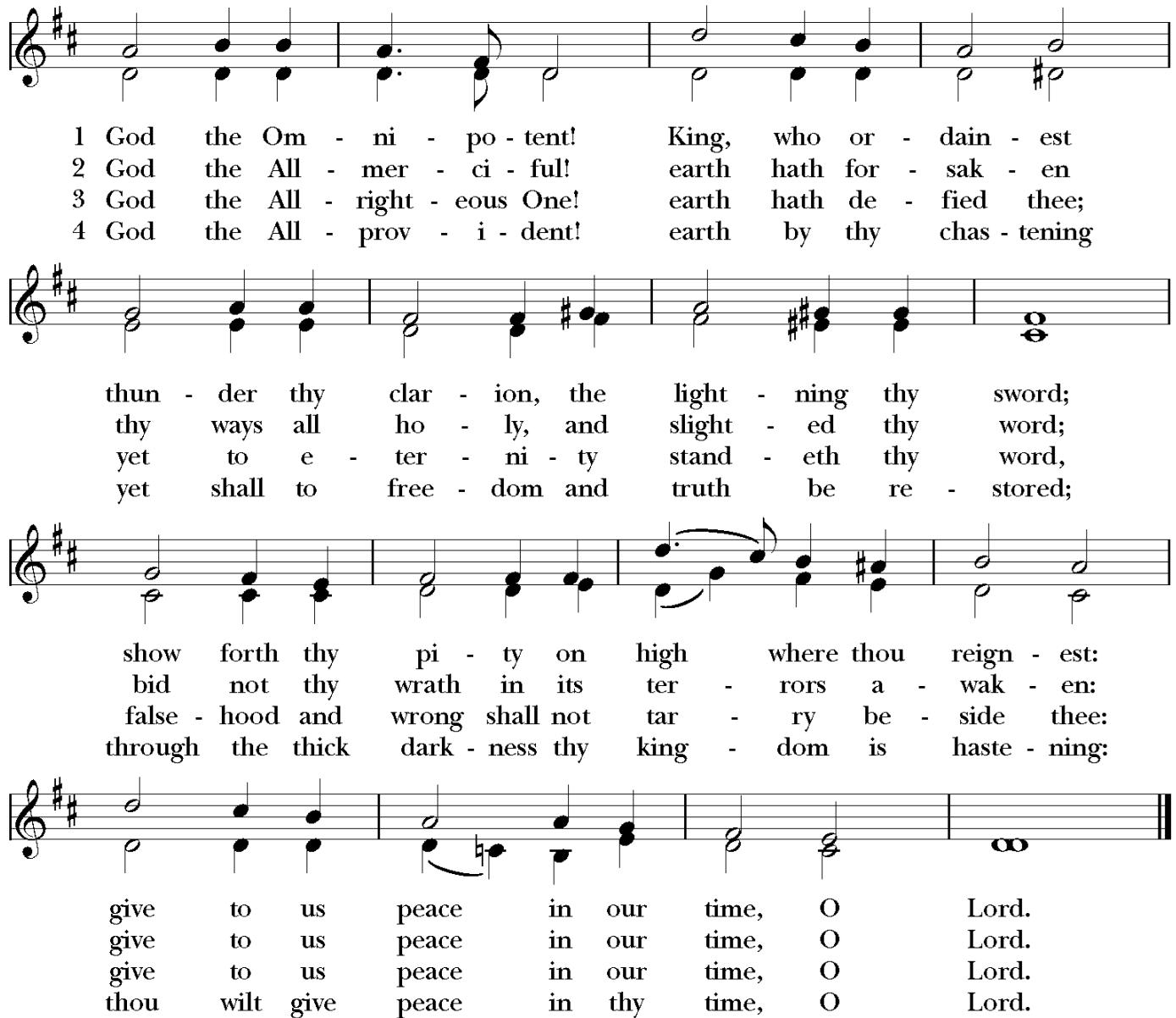
THE BLESSING

Please stand if you are able

May God, who sent the Holy Spirit to rest upon the Only-Begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth; and the blessing of God almighty,  the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL HYMN #569 *(In the Blue Hymnal)*

God the Omnipotent!



1 God the Om - ni - po - tent! King, who or - dain - est
2 God the All - mer - ci - ful! earth hath for - sak - en
3 God the All - right - eous One! earth hath de - fied thee;
4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
thy ways all ho - ly, and slight - ed thy word;
yet to e - ter - ni - ty stand - eth thy word,
yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
bid not thy wrath in its ter - rors a - wak - en:
false - hood and wrong shall not tar - ry be - side thee:
through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
give to us peace in our time, O Lord.
give to us peace in our time, O Lord.
thou wilt give peace in thy time, O Lord.

366 THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!

POSTLUDE

Prelude in F Major - Dietrich Buxtehude

WORSHIP LEADERS TODAY

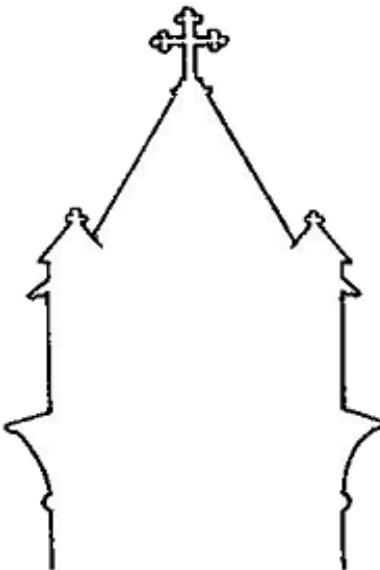
Lector:	Karl Bolstad	Intercessor:	Elizabeth Purdy
Lay Eucharistic Ministers:	Kathie Goodman Staley Nance	Ushers:	Tommy Black Doug Hartzog
Acolytes:	Ward Inabinet Tanner Sheets Merritt Carter	Greeter:	Frances Garner
		Guest Priest:	The Rev. Stephen Becker

WELCOME GUESTS AND NEWCOMERS!

We are delighted to have you worship with us today, and we would welcome the opportunity to get acquainted. Please sign the Guest Book in the narthex and join us immediately following the service in the Parish Hall (in the adjacent building) for refreshments and conversation. **Today our host is Frances Garner.**

Infants and young children are always welcome to worship with their families in the sanctuary. The restrooms are located in the rear hallway, and diaper-changing stations are provided in both rooms.

During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.



GRACE EPISCOPAL CHURCH
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The Reverend Edward T. Kelaher, Rector
Bill Herndon, Organist and Choir Director
Kathy Johnson, Christian Education Director
Summer Blackburn, Youth Leader
Maureen Tincher, Parish Administrator
John Taylor, Facilities Manager
Joan Clodfelter, Minister of Music Emerita

THE VESTRY

2026

Karl Bolstad
Bright Carter
Sally Dodd
Henry Duquette Junior Warden

2027

Dan Briggs
Elizabeth Purdy
Mary Matthews Clerk of Vestry
Leslie Sheets Senior Warden

2028

Kristi Allred
Lynn Meeks Treasurer
Neil Shepherd
Chuck Taylor

Vestry Person of the Month for January is Bright Carter.