



Grace Episcopal Church

The Eighth Sunday after Pentecost

August 3, 2025

The Holy Eucharist: Rite II

10:30 a.m.

BCP PRELUDE

Prelude on *Beach Spring* – R. H. Haan

THE LITURGY OF THE WORD

PROCESSIONAL HYMN #435 (VV. 1-4) (*In the Blue Hymnal*)

At the Name of Jesus



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shipped, trust - ed, and a - dored.

355 OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA #S280 (In the front section of the Hymnal - Sung by all)



1. Glo-ry to God in the high - est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lector A reading from the Book of Ecclesiastes.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

- The Word of the Lord **Thanks be to God.**

PSALM 49:1-11 (*responsively by whole verse*)

¹ Hear this, all you peoples;
hearken, all you who dwell in the world,
you of high degree and low, rich and poor
together.

² **My mouth shall speak of wisdom,
and my heart shall meditate on
understanding.**

³ I will incline my ear to a proverb
and set forth my riddle upon the harp.

⁴ **Why should I be afraid in evil days,
when the wickedness of those at my heels
surrounds me,**

⁵ The wickedness of those who put their trust
in their goods, and boast of their great riches?

⁶ **We can never ransom ourselves,
or deliver to God the price of our life;**

⁷ For the ransom of our life is so great,
that we should never have enough to pay it,

⁸ **In order to live for ever and ever,
and never see the grave.**

⁹ For we see that the wise die also;
like the dull and stupid they perish
and leave their wealth to those who come
after them.

¹⁰ **Their graves shall be their homes for ever,
their dwelling places from generation to
generation,
though they call the lands after their own
names.**

¹¹ **Even though honored, they cannot live for
ever; they are like the beasts that perish.**

Lector A reading from the letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

- The Word of the Lord **Thanks be to God.**

SEQUENCE HYMN #302 (vv. 1-2) (*In the Blue Hymnal*)

Father we thank thee

1 Fa - ther we thank thee who hast plant - ed thy ho - ly Name with-
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,
 in our hearts. Know-ledge and faith and life im-mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con-
 Son to us im-parts. Thou, Lord, didst make all for thy plea - sure,
 formed un-to thy will. As grain, once scat - tered on the hill - sides,
 didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy
 Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

-- The Gospel of the Lord *People:* **Praise to you, Lord Christ.**

SEQUENCE VOLUNTARY

THE HOMILY

The Reverend Edward Kelaher

358 THE NICENE CREED

We believe in one God, the Father, the
 Almighty, maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius
 Pilate; he suffered death and was buried.
 On the third day he rose again

in accordance with the Scriptures;
 he ascended into heaven and is
 seated at the right hand of the Father.
 He will come again in glory to judge the
 living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the
 giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is
 worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and
 apostolic Church.
 We acknowledge one baptism for the
 forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

388 PRAYERS OF THE PEOPLE FORM IV AND CONFESSION OF SIN

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence Lord, in your mercy *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence Lord, in your mercy *Hear our prayer.*

We pray for all who are traveling, especially **Cameron** Klass, **Julia** Klass, and **Josey** Parker, and those with special needs:

Cathy Farley, **Lou** Adkins, **Mark** Adkins, **Ella** Asebes, **Jeannie** Belk, **Louise** Billings, **Sissy** Bolstad, **Judy** Boyd, **Mike** Bralkowski, **Alice** Brandon, **Susan** Branscomb, **Lynne** Broch, **Gayle** Burke, **Seraphina** Byers, **Lynne** Cleckley, **Joan** Clodfelter, **Becky Jo** Davis, **Susan** Dixon, **Renee** Ewbank, **Jenny** Gallen, **Shana** Garland, **Angie** Gowen, **Jane** Grimes, **Jim** Hackney, **Jimmy** Hall, **George** Hanna, **Semi** Harne, **Nancy** Hinkle, **Chris** Hodges, **Brittany** Hudson, **Kris** Hunter, **Nancy** Hutchins, **Vickie & Mike** Johnson, **Andrew** Jones, **David & Marlene** Jones, **Brian** Kent, **Diana** Landschoot, **Cara** Lee, **Lisa** Lightfoot, **Lloyd** Lohr, **Warren** MacKinstry, **Debbie** Mason, **Kate** McKenzie, **Charles** McNear, **Arnold** Miller, **Dan & Fran** Moore, **Angela** Mott, **Debbie** Painter, **Lori** Parks, **Walker** Peoples, **Gabby** Plott, **Ellen** Rickert, **Jacklyn** Rojas, **Melissa** Routh, **Lucas** Sanabria, **Lynn** Santolla, **Suzy** Sheets, **Carol** Sills, **Talmadge** Silversides, **Morgan** Simmons, **Clyde** Smith, **Martha Ellen** Smith, **Sharon** Smith, **Sean** Sullivan, **Jackie** Touchton, **Brenda** Tyndall, **Perry** Grimes Van Dyke, **Sandy** Wallace, **Flynn** Williams, **Paul** Wylie, and **Charlotte** Young.

"Are there others?"

Hear us, Lord; *For your mercy is great.*

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors
as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand if you are able

360 THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

OFFERTORY SENTENCE

OFFERTORY VOLUNTARY

Canzona – C. Merulo

PRESENTATION OF GIFTS

-Lasst uns erfreuen

*Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Alleluia! Alleluia!
Praise Him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!*

367 THE GREAT THANKSGIVING (*Eucharistic Prayer B*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS #S130 (*In the front section of the Blue Hymnal - Sung by All*)



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____ hea-ven and earth are
full, _____ full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes _____
_____ in the name of the Lord. _____ Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people may stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

364 Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those	who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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364 THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia!**

INVITATION TO HOLY COMMUNION

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to come forward for Holy Communion at the Lord's Table.

You may receive both the bread and wine, or only the bread or only the wine.

Receiving Communion in one or both forms is sufficient sacramentally.

If you prefer neither bread nor wine, you also are invited to come forward and to simply cross your arms over your chest as a sign for the minister to provide you with a holy blessing of the Lord.

During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May the God who calls you to seek treasure in heaven grant you wisdom to live with gratitude, generosity to share what has been entrusted to you, and grace to be rich toward God and neighbor. And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL HYMN #594 *(In the Blue Hymnal)*

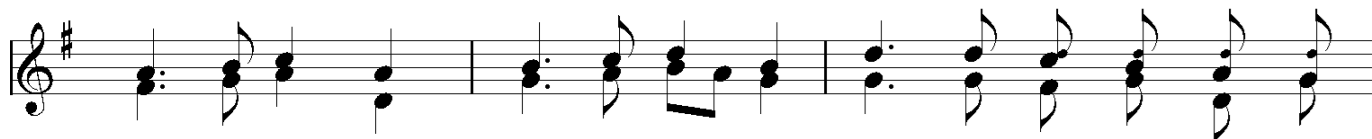
God of grace and God of glory



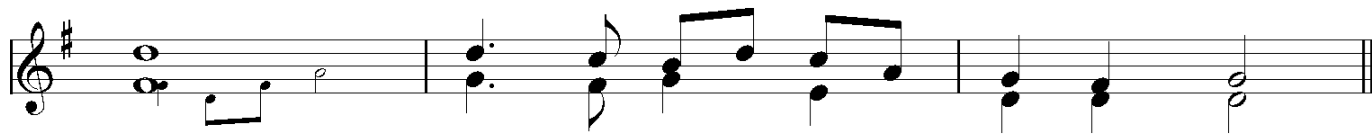
1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia!
People **Thanks be to God! Alleluia, Alleluia!**

POSTLUDE

Postlude on *Cwm Rhondda* – P. Manz

*The flowers at the altar today are given to the glory of God
by Chris Hodges
in honor of Mike on his birthday.*

WORSHIP LEADERS TODAY

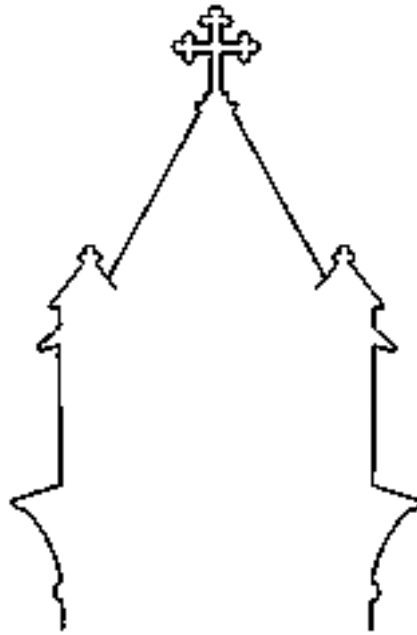
Lector:	Jim Nance	Intercessor:	Staley Nance
Lay Eucharistic Ministers:	Tommy Black, Kathie Goodman	Greeter:	Penny Taylor
Ushers:	Wes Allred, Chandler Allred	Acolyte:	Jack Briggs
Guest Organist: Edwin Walker			

WELCOME GUESTS AND NEWCOMERS!

We are delighted to have you worship with us today, and we would welcome the opportunity to get acquainted. Please sign the Guest Book in the narthex and join us immediately following the service in the Parish Hall (in the building next door) for refreshments and conversation. **Today our hosts are members of the Parish Life Commission.**

Infants and young children are always welcome to worship with their families in the sanctuary. The restrooms are located in the rear hallway, and diaper-changing stations are provided in both rooms.

During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.



GRACE EPISCOPAL CHURCH

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The Reverend Edward T. Kelaher, Rector
Bill Herndon, Organist and Choir Director
Kathy Johnson, Christian Education Director
Maureen Tincher, Parish Administrator
John Taylor, Facilities Manager
Joan Clodfelter, Minister of Music Emerita

THE VESTRY

2026

Karl Bolstad
Bright Carter
Sally Dodd
Henry Duquette Junior Warden

2027

Dan Briggs
Elizabeth Purdy
Mary Matthews Clerk of Vestry
Leslie Sheets Senior Warden

2028

Kristi Allred
Lynn Meeks Treasurer
Neil Shepherd
Chuck Taylor

Vestry Person of the Month for July is Sally Dodd.