

Grace Episcopal Church

The Sixth Sunday after Pentecost July 20, 2025 The Holy Eucharist: Rite II 10:30 a.m.

BCP PRELUDE

Fugue in C Major - D. Buxtehude

THE LITURGY OF THE WORD

PROCESSIONAL HYMN #711 (In the Blue Hymnal)

Seek ye first the kingdom of God



355 OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (Sung by all)



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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Lector A reading from the Book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

- The Word of the Lord Thanks be to God.

PSALM 15 (responsively by whole verse)

- ¹ Lord, who may dwell in your tabernacle? who may abide upon your holy hill?
- ² Whoever leads a blameless life and does what is right, who speaks the truth from his heart.
- ³ There is no guile upon his tongue; he does no evil to his friend; he does not heap contempt upon his neighbor.
- ⁴ In his sight the wicked is rejected, but he honors those who fear the Lord.

- ⁵ He has sworn to do no wrong and does not take back his word.
- ⁶ He does not give his money in hope of gain, nor does he take a bribe against the innocent.
- ⁷ Whoever does these things shall never be overthrown.

THE EPISTLE Colossians 1:15-28

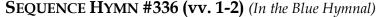
Lector A reading from the letter to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

- The Word of the Lord Thanks be to God.



Come with us, O blessed Jesus



THE GOSPEL Luke 10:38-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

-- The Gospel of the Lord People: Praise to you, Lord Christ.

SEQUENCE HYMN #336 (v. 3) (*In the Blue Hymnal*)

Come with us, O blessed Jesus

THE HOMILY

The Reverend Canon Earnest Graham

358 THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the Son.

Who proceeds from the Father and the Son With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and

apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

388 Prayers of the People Form IV and Confession of Sin

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*Lord, in your mercy *Hear our prayer*.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence Lord, in your mercy Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

We pray for all who are traveling, especially **Cameron** Klass, **Julia** Klass, and **Josey** Parker, and those with special needs:

Lisa Lightfoot, Arnold Miller, Lou Adkins, Mark Adkins, Ella Asebes, Jeannie Belk, Louise Billings, Sissy Bolstad, Judy Boyd, Mike Bralkowski, Alice Brandon, Susan Branscomb, Lynne Broch, Gayle Burke, Seraphina Byers, Lynne Cleckley, Joan Clodfelter, Becky Jo Davis, Susan Dixon, Renee Ewbank, Jenny Gallen, Shana Garland, Angie Gowen, Jane Grimes, Jim Hackney, George Hanna, Semi Harne, Nancy Hinkle, Chris Hodges, Brittany Hudson, Nancy Hutchins, Vickie & Mike Johnson, Andrew Jones, David & Marlene Jones, Brian Kent, Diana Landschoot, Cara Lee, Lloyd Lohr, Warren MacKinstry, Debbie Mason, Kate McKenzie, Charles McNeair, Dan & Fran Moore, Angela Mott, Debbie Painter, Lori Parks, Walker Peoples, Gabby Plott, Ellen Rickert, Jacklyn Rojas, Melissa Routh, Lucas Sanabria, Lynn Santolla, Suzy Sheets, Carol Sills, Talmadge Silversides, Morgan Simmons, Clyde Smith, Martha Ellen Smith, Sharon Smith, Sean Sullivan, Jackie Touchton, Brenda Tyndall, Perry Grimes Van Dyke, Sandy Wallace, Flynn Williams, Paul Wylie, and Charlotte Young.

Hear us, Lord; For your mercy is great.

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

[&]quot;Are there others?"

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep

you in eternal life. Amen.

Please stand if you are able

360 THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

OFFERTORY SENTENCE

OFFERTORY VOLUNTARY

PRESENTATION OF GIFTS

-Lasst uns erfreuen

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Alleluia! Alleluia!
Praise Him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia!
Alleluia! Alleluia!

367 THE GREAT THANKSGIVING (Eucharistic Prayer B)

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

People We lift them to the Lord.

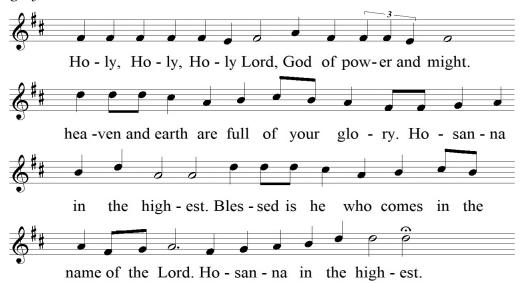
Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (Sung by All)



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The people may stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

364 THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. Alleluia!

INVITATION TO HOLY COMMUNION

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to come forward for Holy Communion at the Lord's Table.

You may receive both the bread and wine, or only the bread or only the wine.

Receiving Communion in one or both forms is sufficient sacramentally.

If you prefer neither bread nor wine, you also are invited to come forward and to simply cross your arms over your chest as a sign for the minister to provide you with a holy blessing of the Lord.

During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.

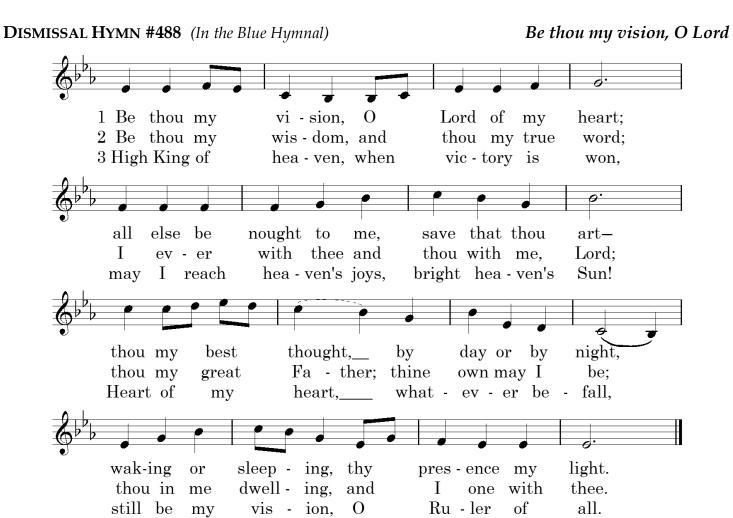
365 POST-COMMUNION PRAYER OF THANKSGIVING

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Christ draw you to what is needful, calm your hurry, and deepen your listening. And the blessing of God Almighty, ★ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia!

People Thanks be to God! Alleluia, Alleluia!

POSTLUDE

Prelude, Fugue, and Chaconne in C Major - D. Buxtehude

The flowers at the altar today are given to the glory of God by Nancy & Rick Mack in loving memory of her mother, Betty Logan, on her July 18 birthday, and in honor of our 45th wedding anniversary on July 19.

WORSHIP LEADERS TODAY

Lector: Lynn Meeks Intercessor: Kristi Allred

Lay Eucharistic
Ministers: Miles Cleckley, Pam Harvey

Greeter: Mary Cameron Welborn

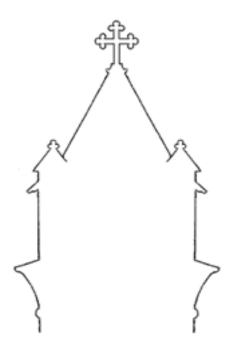
Ushers: Louie Cox, Sims Riggan Acolyte: Carter family

WELCOME GUESTS AND NEWCOMERS!

We are delighted to have you worship with us today, and we would welcome the opportunity to get acquainted. Please sign the Guest Book in the narthex and join us immediately following the service in the Parish Hall (in the building next door) for refreshments and conversation. Today our hosts are members of the Parish Life Commission.

Infants and young children are always welcome to worship with their families in the sanctuary. The restrooms are located in the rear hallway, and diaper-changing stations are provided in both rooms.

During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.





GRACE EPISCOPAL CHURCH

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The Reverend Edward T. Kelaher, Rector Bill Herndon, Organist and Choir Director Kathy Johnson, Christian Education Director Maureen Tincher, Parish Administrator John Taylor, Facilities Manager Joan Clodfelter, Minister of Music Emerita



THE VESTRY

2026	2027	2028
Karl Bolstad	Dan Briggs	Kristi Allred
Bright Carter	Elizabeth Purdy	Lynn Meeks Treasurer
Sally Dodd	Mary Matthews Clerk of Vestry	Neil Shepherd
Henry Duquette Junior Warden	Leslie Sheets Senior Warden	Chuck Taylor

Vestry Person of the Month for July is Sally Dodd.