



Grace Episcopal Church  
The Second Sunday in Lent  
March 16, 2025  
The Holy Eucharist: Rite I  
10:30 a.m.



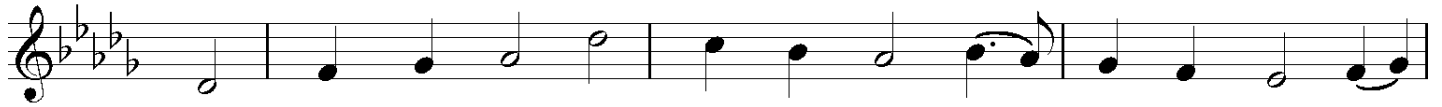
"O Jerusalem, Jerusalem..."

PRELUDE

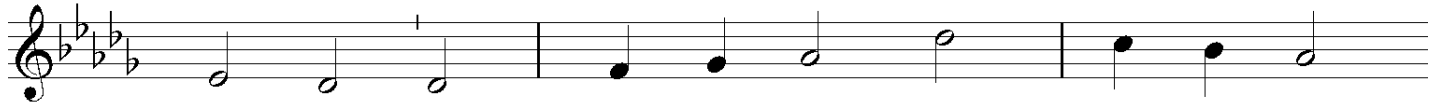
Prelude in C Major – A. Kehr  
Prelude in G Major – L. Mourian

THE LITURGY OF THE WORD

PROCESSIONAL HYMN #598 (In the Blue Hymnal) *Lord, Christ, when first thou cam'st to earth*



1 Lord Christ, when first thou cam'st to earth, up - on a cross they  
2 O awe - ful Love, which found no room in life where sin de -  
3 New ad - vent of the love of Christ, shall we a - gain re -  
4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then  
nied thee, and, doomed to death, must bring to doom  
fuse thee, till in the night of hate and war  
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs  
the powers which cru - ci - fied thee, till not a stone  
we per - ish as we lose thee? From old un - faith  
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
was left on stone, and all those na - tions'  
our souls re - lease to seek the king - dom  
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.  
pride, o'er-thrown, went down to dust be - side thee!  
of thy peace, by which a - lone we choose thee.  
fore thy cross, to fi - nish thy sal - va - tion.

*Celebrant* Bless the Lord who forgiveth all our sins;  
*People* **His mercy endureth for ever.**

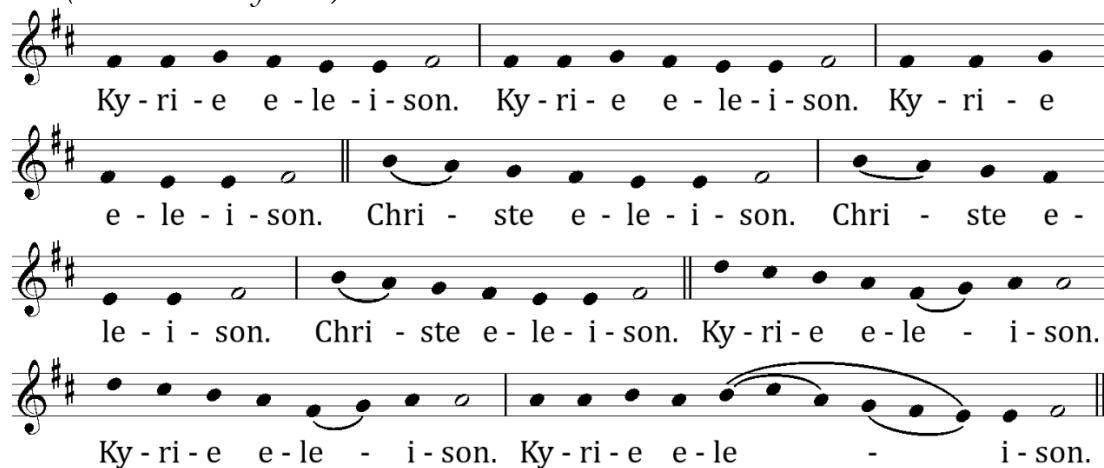
*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

#### KYRIE #S86 *(In the Blue Hymnal)*



#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit**  
*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

#### A READING FROM THE OLD TESTAMENT

*Genesis 15:1-12, 17-18*

*Lector* A Reading from the Book of Genesis.

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

- The Word of the Lord      **Thanks be to God.**

**PSALM 27** (*responsively by whole verse*)

<sup>1</sup> The Lord is my light and my salvation;  
whom then shall I fear?

the Lord is the strength of my life;  
of whom then shall I be afraid?

**<sup>2</sup> When evildoers came upon me to eat up  
my flesh, it was they, my foes and my  
adversaries, who stumbled and fell.**

<sup>3</sup> Though an army should encamp against me,  
yet my heart shall not be afraid;

**<sup>4</sup> And though war should rise up against me,  
yet will I put my trust in him.**

<sup>5</sup> One thing have I asked of the Lord; one  
thing I seek; that I may dwell in the house of  
the Lord all the days of my life;

**<sup>6</sup> To behold the fair beauty of the Lord  
and to seek him in his temple.**

<sup>7</sup> For in the day of trouble he shall keep me  
safe in his shelter;  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

**<sup>8</sup> Even now he lifts up my head  
above my enemies round about me.**

<sup>9</sup> Therefore I will offer in his dwelling an  
oblation with sounds of great gladness;  
I will sing and make music to the Lord.

**<sup>10</sup> Hearken to my voice, O Lord, when I call;  
have mercy on me and answer me.**

<sup>11</sup> You speak in my heart and say, "Seek my  
face." Your face, Lord, will I seek.

**<sup>12</sup> Hide not your face from me,  
nor turn away your servant in displeasure.**

<sup>13</sup> You have been my helper; cast me not away;  
do not forsake me, O God of my salvation.

**<sup>14</sup> Though my father and my mother forsake  
me, the Lord will sustain me.**

<sup>15</sup> Show me your way, O Lord; lead me on a  
level path, because of my enemies.

**<sup>16</sup> Deliver me not into the hand of my  
adversaries,  
for false witnesses have risen up against  
me, and also those who speak malice.**

<sup>17</sup> What if I had not believed  
that I should see the goodness of the Lord  
in the land of the living!

**<sup>18</sup> O tarry and await the Lord's pleasure;  
be strong, and he shall comfort your heart;  
wait patiently for the Lord.**

*Lector* A Reading from Paul's letter to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

- The Word of the Lord    **Thanks be to God.**

SEQUENCE HYMN #495 (v. 1) *(In the Blue Hymnal)*

*Hail, thou once despised Jesus!*

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.

THE GOSPEL

*Luke 13:31-55*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory be to thee, O Lord.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

-- The Gospel of the Lord    *People Praise be to thee, O Christ*

SEQUENCE HYMN #495 (v. 2) *(In the Blue Hymnal)*

*Hail, thou once despised Jesus!*

HOMILY

The Reverend Edward Kelaher

### 326 THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### 328 PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other Ministers, especially Sean, our Presiding Bishop, Samuel and Jennifer our bishops, and Ed our priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord in Your mercy    **Hear our prayer**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord in Your mercy      **Hear our prayer**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President, Josh our Governor, and Jason our mayor and John and Tommy our Councilmen, that they may be led to wise decisions and right actions for the welfare and peace of the world.      Lord in Your mercy      **Hear our prayer**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.      Lord in Your mercy      **Hear our prayer**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for all who are traveling, especially **Cameron** Klass, **Julia** Klass, **Josey** Parker, and **Ashley & Cody** Strahm,

and those with special needs:

**Angie** Gowen, **Baylee** Brown, **Roy** Deese, **Lou** Adkins, **Mark** Adkins, **Ella** Asebes, **Paul** Batson, **Louise** Billings, **Sissy** Bolstad, **Mike** Bralkowski, **Alice** Brandon & family, **Susan** Branscomb, **Lynne** Broch, **Gayle** Burke, **Seraphina** Byers, **Lynne** Cleckley, **Joan** Clodfelter, **Tom** Cook, **Morgan** Curia, **Susan** Dixon, **Kim** Dube, **Renee** Ewbank, **Jenny** Gallen, **Shana** Garland, **James** Giles, **Earnest** Graham, **Jane** Grimes, **Jim** Hackney, **George** Hanna, **Carol** Harris, **Nancy** Hinkle, **Chris** Hodges, **Brittany** Hudson, **Nancy** Hutchins, **Alisa** Johnson, **Vickie & Mike** Johnson, **Andrew** Jones, **David** Jones, **Brian** Kent, **Cara** Lee, **Warren** MacKinstry, **Debbie** Mason, **Kate** McKenzie, **Charles** McNeair, **Dan & Fran** Moore, **Cheri** Morris, **Howard** Palmer, **Walker** Peoples, **Gabby** Plott, **Ellen** Rickert, **Jacklyn** Rojas, **Melissa** Routh, **Christine** Ryals, **Lucas** Sanabria, **Lynn** Santolla, **Suzy** Sheets, **Elizabeth** Shuman, **Talmadge** Silversides, **Morgan** Simmons, **Clyde** Smith, **Martha Ellen** Smith, **Sharon** Smith, **Sean** Sullivan, **Jackie** Touchton, **Brenda** Tyndall, **Perry** Grimes Van Dyke, **Sandy** Wallace, **Flynn** Williams, **Paul** Wylie, and **Charlotte** Young.

“Are there others?”      Lord in Your mercy      **Hear our prayer**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. **Amen.**

### 331 CONFESSION AND ABSOLUTION OF SINS

Let us humbly confess our sins until Almighty God.

*Minister and People*

**Most merciful God, we confess that we have sinned against thee**

in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### 332 THE PEACE

*Celebrant*      The peace of Christ be always with you.  
*People*          **And with thy spirit.**

### ANNOUNCEMENTS

### THE LITURGY OF THE EUCHARIST

#### OFFERTORY SENTENCE

#### OFFERTORY VOLUNTARY

PRESENTATION OF GIFTS      *The offering is brought forward as the hymn is played.*

PRESENTATION OF GIFTS DOXOLOGY #705 (V. 3)    *(In the Blue Hymnal)*

*With gratitude and humble trust  
we bring our best to thee  
to serve thy cause and share thy love  
with all humanity.  
O thou who gavest us thyself  
in Jesus Christ thy Son,  
help us to give ourselves each day  
until life's work is done.*

### 333 THE GREAT THANKSGIVING *(Eucharistic Prayer I)*

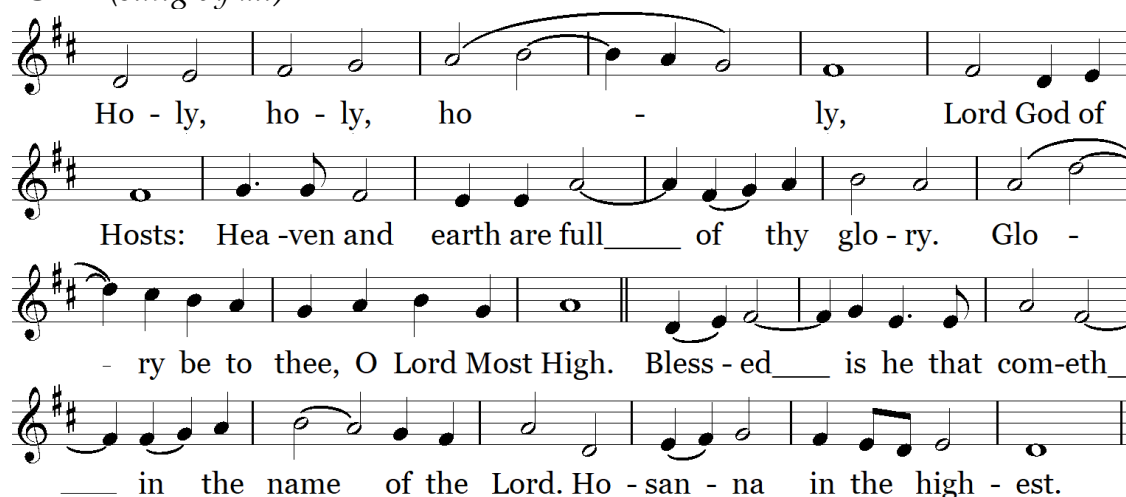
*Celebrant*      The Lord be with you.  
*People*          **And with thy spirit.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them up unto the Lord.**  
*Celebrant*      Let us give thanks unto our Lord God.  
*People*          **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

**SANCTUS #S114** (*sung by all*)



*The People may stand or kneel. The Celebrant continues.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.



And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

336 <b>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.</b>	<b>And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</b>
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#### **THE BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

#### **FRACTION ANTHEM #S158** *(In the Blue Hymnal)*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

#### **PRAYER OF HUMBLE ACCESS**

*The following prayer may be said. The People may join in saying this prayer*

**We do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy Table.  
But thou art the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

338 INVITATION TO HOLY COMMUNION

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are invited to come forward for Holy Communion at the Lord's Table. You may receive both the bread and wine, or only the bread or only the wine. Receiving Communion in one or both forms is sufficient sacramentally. If you prefer neither bread nor wine, you also are invited to come forward and to simply cross your arms over your chest as a sign for the minister to provide you with a holy blessing of the Lord.*

*During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.*

339 POST-COMMUNION PRAYER OF THANKSGIVING

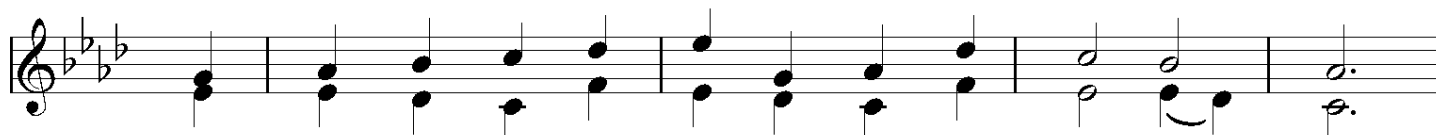
**Almighty and everliving God, we most heartily thank thee for that thou dost feed us,  
in these holy mysteries, with the spiritual food  
of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

THE BLESSING

And now may the peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



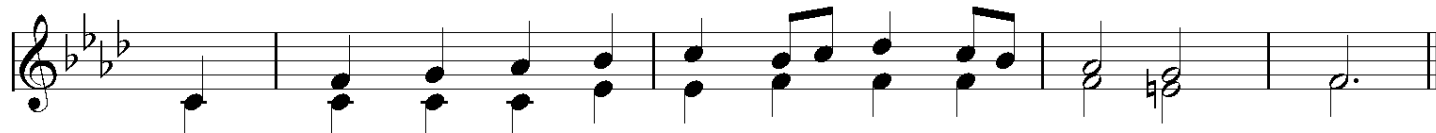
1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,



1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty - y King!



1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:



1 we bow and bless the sa - cred Name for ev - er blest.  
 2 and sing the won - ders of his grace for ev - er - more.  
 3 and, glo - rious with his saints in light, for ev - er reigns.  
 4 e - ter - nal Fa - ther, great I AM, we wor - ship thee."

### THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

### POSTLUDE

## WORSHIP LEADERS TODAY

**Lector:** Kristi Allred  
**Intercessor:** Staley Nance  
**Ushers:** Richie Wiederhold, Tommy Black  
**LEM:** Staley Nance, Karl Bolstad  
**Greeter:** Frances Garner  
**Acolytes:** Hadley Briggs  
Tucker Sheets  
Chandler Allred

### WELCOME GUESTS AND NEWCOMERS!

We are delighted to have you worship with us today, and we would welcome the opportunity to get acquainted. Please sign the Guest Book in the narthex and join us immediately following the service in the Parish Hall (in the adjacent building) for refreshments and conversation. **Today our host is the Parish Life Commission.**

Infants and young children are always welcome to worship with their families in the sanctuary. However, we also offer a nursery in our Parish Hall (adjacent building). Children will be walked up to the sanctuary during The Peace.

The restrooms are located in the rear hallway, and diaper-changing stations are provided in both rooms.

**During Holy Communion**, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.

### **GRACE EPISCOPAL CHURCH**

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**[www.gracelexingtonnc.org](http://www.gracelexingtonnc.org)**



The Reverend Edward T. Kelaher, Rector  
Bill Herndon, Organist and Choir Director  
Kathy Johnson, Christian Education Director  
Maureen Tincer, Parish Administrator  
John Taylor, Facilities Manager  
Joan Clodfelter, Minister of Music Emerita

### THE VESTRY

2026

Karl Bolstad  
Bright Carter  
Sally Dodd  
Henry Duquette Junior Warden

2027

Dan Briggs  
Elizabeth Purdy  
Mary Matthews Clerk of Vestry  
Leslie Sheets Senior Warden

2028

Kristi Allred  
Lynn Meeks Treasurer  
Neil Shepherd  
Chuck Taylor

Vestry Person of the Month for March is Mary Matthews.