

Grace Episcopal Church

The Fourteenth Sunday after Pentecost August 25, 2024 The Holy Eucharist: Rite II 10:30 a.m.

PRELUDE

Blessed Jesus, at thy word – J. S. Bach (an organ setting of Hymn 440)

THE LITURGY OF THE WORD



he

a - lone:

to

God all praise and

glo - ry.

Lord is God, and

355 OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

(Sung by All)



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THE COLLECT OF THE DAY

Celebrant The Lord be with you.People And also with you.

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lector A reading from the Book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel:

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

- The Word of the Lord Thanks be to God.

PSALM 34:15-22 (Responsively by whole verse)

¹⁵ The eyes of the Lord are upon the righteous, and his ears are open to their cry.

¹⁶ The face of the Lord is against those who do evil, to root out the remembrance of them from the earth.

¹⁷ The righteous cry, and the Lord hears them and delivers them from all their troubles.

¹⁸ The Lord is near to the brokenhearted and will save those whose spirits are crushed.

¹⁹ Many are the troubles of the righteous, but the Lord will deliver him out of them all.

²⁰ He will keep safe all his bones; not one of them shall be broken.

²¹ Evil shall slay the wicked, and those who hate the righteous will be punished.

²² The Lord ransoms the life of his servants, and none will be punished who trust in him.

THE EPISTLE Ephesians 6:10-20

Lector A reading from the letter to the Ephesians.

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

- The Word of the Lord Thanks be to God.

(Please stand)

SEQUENCE HYMN #440 (VV. 1-2) (*In the Blue hymnal*)

Blessed Jesus, at thy word



THE GOSPEL John 6:56-69

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

-- The Gospel of the Lord *People:* **Praise to you, Lord Christ.**

SEQUENCE HYMN #440 (v. 3) (*In the Blue hymnal*)

Blessed Jesus, at thy word

(Please be seated)

THE HOMILY

The Reverend Edward Kelaher, Rector

358 THE NICENE CREED (All Standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius

Pilate; he suffered death and was buried.

in accordance with the Scriptures;

On the third day he rose again

seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

he ascended into heaven and is

forgiveness of sins. We look for the resurrection of the dead,

We look for the resurrection of the dead, and the life of the world to come. Amen.

387 PRAYERS OF THE PEOPLE FORM III AND CONFESSION OF SIN

The Leader and People pray responsively

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. Silence

We pray for all who are traveling, especially **Cameron** Klass, **Julia** Klass, **Josey** Parker, and **Cole** Riggan, and those with special needs:

Vaughan Spencer, Tom Cook, Liz Marr, Lou Adkins, Mark Adkins, Amanda Amon, Ella Asebes, Paul Batson, Sissy Bolstad, Alice Brandon & family, Susan Branscomb, Lynne Broch, Gayle Burke, Seraphina Byers, Jean Campbell, Lynne Cleckley, John Clippard, Joan Clodfelter, Linda Clodfelter, Morgan Curia, Dan DiRenzo, Susan Dixon, Kim Dube, Renee Ewbank, Jenny Gallen, Shana Garland, Jane Grimes, Jim Hackney, George Hanna, Rob Hare, Kristen Harris, Nancy Hinkle, Chris Hodges, Jahiya Huntley, Nancy Hutchins, Alisa Johnson, Andrew Jones, Chris Kearley, Brian Kent, Cara Lee, Warren MacKinstry, Debbie Mason, Martha & Drew Mayse, Kate McKenzie, Charles McNeair, Phil Mickey, Roan Mitchell, Dan & Fran Moore, Chocolate Myers, Howard Palmer, Fred Pfohl, Thomas Pierce, Gabby Plott, Jacklyn Rojas, Melissa Routh, Christine Ryals, Lucas Sanabria, Lynn Santolla, Suzy Sheets, Patty Short, Talmadge Silversides, Robin Sink, Clyde Smith, Martha Ellen Smith, Dennis Terrell, Jackie Touchton, Brenda Tyndall, Perry Grimes Van Dyke, Flynn Williams, Mary & Jay Williams, Paul Wylie, and Charlotte Young.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

[&]quot;Are there others?" Hear us, Lord; For your mercy is great.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep

you in eternal life. Amen.

Please stand if you are able

360 THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

OFFERTORY SENTENCE

OFFERTORY VOLUNTARY

I call to thee, Lord Jesus Christ – J. S. Bach (an organ setting of Hymn 634)

PRESENTATION OF GIFTS DOXOLOGY

-Lasst uns erfreuen

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Alleluia! Alleluia!
Praise Him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia!
Alleluia! Alleluia!

361 THE GREAT THANKSGIVING (Eucharistic Prayer A)

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS #S127 (Front section of Blue Hymnal - Sung by All)



The people may stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. Alleluia!

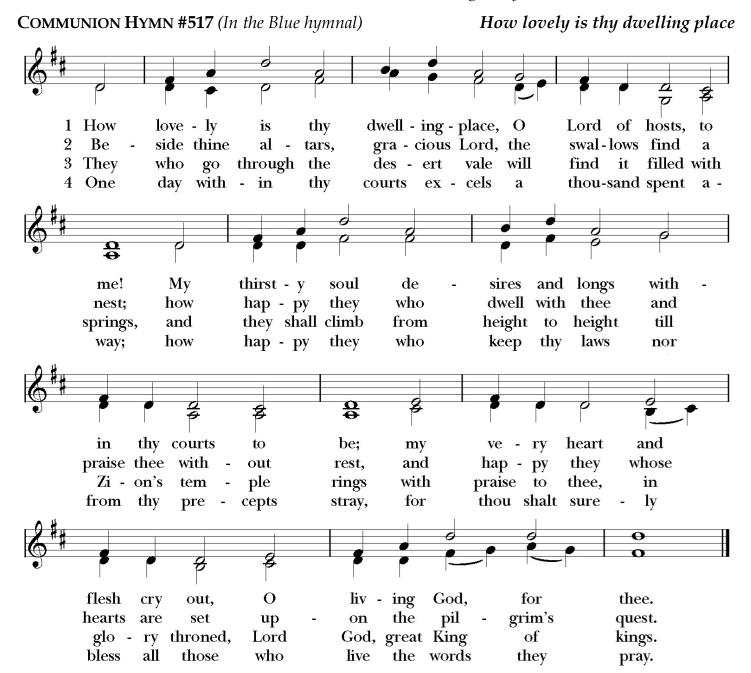
INVITATION TO HOLY COMMUNION

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to come forward for Holy Communion at the Lord's Table. You may receive both the bread and wine, or only the bread or only the wine. Receiving Communion in one or both forms is sufficient sacramentally. If you prefer neither bread nor wine, you also are invited to come forward and to simply cross your arms over your chest as a sign for the minister to provide you with a holy blessing of the Lord.

During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.

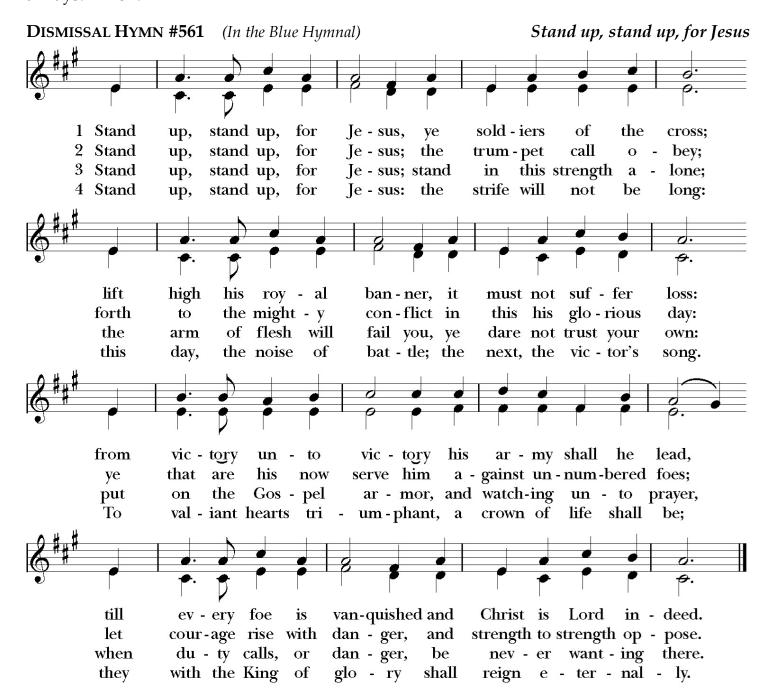


Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May almighty God keep you from all harm and bless you with every good gift. May he set his word in your heart and fill you with everlasting joy. May you walk in his ways always knowing what is right and good until you enter your heavenly inheritance. And the blessing of God almighty, + the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**



THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia!

People Thanks be to God! Alleluia, Alleluia!

POSTLUDE Procession of the Saints – W. Stalls

The flowers at the altar today are given to the glory of God by Sandy Reynolds in honor of Lynne Cleckley, Ed Kelaher, and Chuck Taylor on their birthdays, and in loving memory of Terry Reynolds on his birthday.

WORSHIP LEADERS TODAY

Lector: Jim Nance Intercessor: Staley Nance

Lay Eucharistic Ministers: Pam Harvey Ushers: Doug Hartzog

Kathie Goodman Sims Riggan

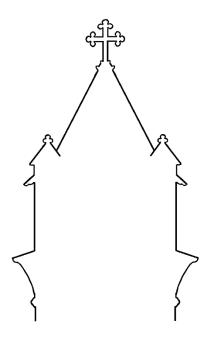
Acolyte: David Thayer **Greeter:** Melissa Helms Sims Riggan

WELCOME GUESTS AND NEWCOMERS!

We are delighted to have you worship with us today, and we would welcome the opportunity to get acquainted. Please sign the Guest Book in the narthex and join us immediately following the service in the Undercroft (downstairs) for refreshments and conversation. Today our hosts are Sandra & Bob Husted.

Infants and young children are always welcome to worship with their families in the sanctuary. The restrooms are located in the rear hallway, and diaper-changing stations are provided in both rooms.

During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.





GRACE EPISCOPAL CHURCH

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The Reverend Edward T. Kelaher, Rector Bill Herndon, Organist and Choir Director Joan Clodfelter, Minister of Music Emerita Kathy Johnson, Christian Education Director Maureen Tincher, Parish Administrator John Taylor, Facilities Manager



THE VESTRY

2025	2026	2027
Wes Allred Sr. Warden	Karl Bolstad	Dan Briggs
Thompson Miller Asst. Treasurer	Bright Carter	Melissa Helms
Marjorie Parker Jr. Warden	Sally Dodd clerk	Mary Matthews
Marilyn Taylor	Henry Duquette Asst. Jr. Warden	Leslie Sheets
Lynn Meeks Treasurer (Ex-Officio)	-	

The Vestry Person of the Month for August is Leslie Sheets.

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