

Grace Episcopal Church

The Fourth Sunday after Pentecost June 16, 2024 The Holy Eucharist: Rite II 10:30 a.m.

PRELUDE

Praise to the Lord, The Almighty (Lobe Den Herren) – arr. James Curnow Wes Allred, Trombone

THE LITURGY OF THE WORD



355 OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS #S279 (Front Section of the Blue Hymnal - Sung by all)



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON 1 Samuel 15:34-16:13

Lector A reading from the First Book of Samuel.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

- The Word of the Lord Thanks be to God.

PSALM 20 (responsively by whole verse)

¹ May the LORD answer you in the day of trouble, the Name of the God of Jacob defend you;

- ² Send you help from his holy place and strengthen you out of Zion;
- 3 Remember all your offerings and accept your burnt sacrifice;
- ⁴ Grant you your heart's desire and prosper all your plans.
- ⁵ We will shout for joy at your victory and triumph in the Name of our God; may the LORD grant all your requests.

- ⁶ Now I know that the LORD gives victory to his anointed;
- he will answer him out of his holy heaven, with the victorious strength of his right hand.
- ⁷ Some put their trust in chariots and some in horses, but we will call upon the Name of the LORD our God.
- ⁸ They collapse and fall down, but we will arise and stand upright.
- ⁹ O LORD, give victory to the king and answer us when we call.

THE EPISTLE

Lector A reading from Paul's second letter to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

- The Word of the Lord Thanks be to God.

(Please stand)

SEQUENCE HYMN #534 (v. 1) (*In the Blue Hymnal*)

God is working his purpose out

God is working his purpose out
as year succeeds to year:
God is working his purpose out,
and the time is drawing near;
nearer and nearer draws the time,
the time that shall surely be,
when the earth shall be filled with the glory of God
as the waters cover the sea.

THE GOSPEL Mark 4:26-34

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

-- The Gospel of the Lord People: Praise to you, Lord Christ.

All we can do is nothing worth
unless God blesses the deed;
vainly we hope for the harvest-tide
till God gives life to the seed;
yet nearer and nearer draws the time,
the time that shall surely be,
when the earth shall be filled with the glory of God
as the waters cover the sea.

(Please be seated)

THE HOMILY

The Reverend Edward T. Kelaher, Rector

358 THE NICENE CREED (All Standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

388 Prayers of the People Form IV and Confession of Sin

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence* Lord, in your mercy *Hear our prayer*.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence Lord, in your mercy Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence Lord, in your mercy Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence Lord, in your mercy Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence Lord, in your mercy Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence Lord, in your mercy Hear our prayer.

We pray for all who are traveling, especially **Cameron** Klass, **Julia** Klass, **Josey** Parker, and **Cole** Riggan, and those with special needs:

Lou Adkins, Mark Adkins, Amanda Amon, Ella Asebes, Paul Batson, Sissy Bolstad, Alice Brandon & family, Susan Branscomb, Gayle Burke, Seraphina Byers, Jean Campbell, Lynne Cleckley, Melissa Clifton, John Clippard, Joan Clodfelter, Linda Clodfelter, Morgan Curia, Dan DiRenzo, Susan Dixon, Kim Dube, Melissa Duncan, Renee Ewbank, Cathy Farley, Jenny Gallen, Shana Garland, Jane Grimes, George Hanna, Rob Hare, Kristen Harris, Nancy Hinkle, Chris Hodges, Jahiya Huntley, Greg & Nancy Hutchins, Alisa Johnson, Chris Kearley, Cara Lee, Lloyd Lohr, Warren MacKinstry, Liz Marr, Debbie Mason, Martha & Drew Mayse, Kate McKenzie, Charles McNeair, Roan Mitchell, Cathy Mogge, Dan & Fran Moore, Chocolate Myers, Howard Palmer, Gabby Plott, Jacklyn Rojas, Christine Ryals, Lucas Sanabria, Lynn Santolla, Suzy Sheets, Patty Short, Talmadge Silversides, Martha Ellen Smith, Debbie Todd, Jackie Touchton, Brenda Tyndall, Perry Grimes Van Dyke, Flynn Williams, Mary & Jay Williams, Paul Wylie, and Charlotte Young.

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart;

we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand if you are able

[&]quot;Are there others?" Hear us, Lord; For your mercy is great.

360 THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

OFFERTORY SENTENCE

OFFERTORY VOLUNTARY

Brethren, We Have Met to Worship (Holy Manna)

- arr. James Curnow

Wes Allred, Trombone

PRESENTATION OF GIFTS DOXOLOGY (#380, v.3) (*In the Blue Hymnal*)

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Alleluia! Alleluia!
Praise Him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia!
Alleluia! Alleluia!

367 THE GREAT THANKSGIVING (Eucharistic Prayer B)

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

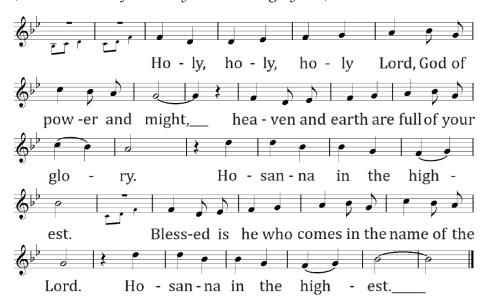
Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS #S127 (Front section of Blue Hymnal - Sung by All)



The people may stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM #S155 (Front Section of Hymnal – Sung by All)



INVITATION TO HOLY COMMUNION

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to come forward for Holy Communion at the Lord's Table.

You may receive both the bread and wine, or only the bread or only the wine.

Receiving Communion in one or both forms is sufficient sacramentally.

If you prefer neither bread nor wine, you also are invited to come forward and to simply cross your arms over your chest as a sign for the minister to provide you with a holy blessing of the Lord.

During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.

365 POST-COMMUNION PRAYER OF THANKSGIVING

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May God, our glorious Father, open the eyes of your heart, so that you might see the hope to which he is calling you, the richness of the inheritance he has prepared for you, and the power that is at work among you. Go in the grace of God! **Amen.**



THE DISMISSAL

Celebrant Let us go forth in the name of the Risen Christ. Alleluia, Alleluia!

People Thanks be to God! Alleluia, Alleluia!

POSTLUDE

Toccata on the hymn tune Foundation - David Lasky

The flowers at the altar today are given to the glory of God by Belinda & Warren Mac Kinstry in loving memory of Warren's sister, Elisabeth Mac Kinstry Robert.

WORSHIP LEADERS TODAY

Lector: Sally Dodd

Intercessor: Elizabeth Purdy

Lay Eucharistic Ministers: Kathie Goodman, Mary Matthews

Ushers: Bill Gilleland, Sims RigganGreeter: Mary-Cameron Welborn

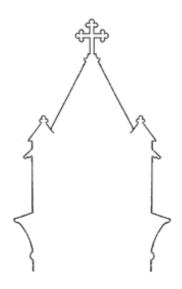
Acolyte: Ward Inabinett

WELCOME GUESTS AND NEWCOMERS!

We are delighted to have you worship with us today, and we would welcome the opportunity to get acquainted. Please sign the Guest Book in the narthex and join us immediately following the service in the Parish Hall (in the building next door) for refreshments and conversation. **Today our hosts are Sally Dodd and Sandy Reynolds.**

Infants and young children are always welcome to worship with their families in the sanctuary. The restrooms are located in the rear hallway, and diaper-changing stations are provided in both rooms.

During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.





GRACE EPISCOPAL CHURCH

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The Most Reverend Michael Curry, Presiding Bishop The Right Reverend Samuel Rodman, Diocesan Bishop The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop

> The Reverend Edward T. Kelaher, Rector Bill Herndon, Organist and Choir Director Joan Clodfelter, Minister of Music Emerita Kathy Johnson, Christian Education Director Maureen Tincher, Parish Administrator John Taylor, Facilities Manager

THE VESTRY

Wes Allred sr. Warden
Thompson Miller Asst. Treasurer
Marjorie Parker Jr. Warden
Marilyn Taylor
Lynn Meeks Treasurer (Ex-Officio)

2026
Karl Bolstad
Bright Carter
Sally Dodd Clerk
Henry Duquette Asst. Jr. Warden

Dan Briggs
Melissa Helms
Mary Matthews
Leslie Sheets

The Vestry Person of the Month for June is Bright Carter.

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