

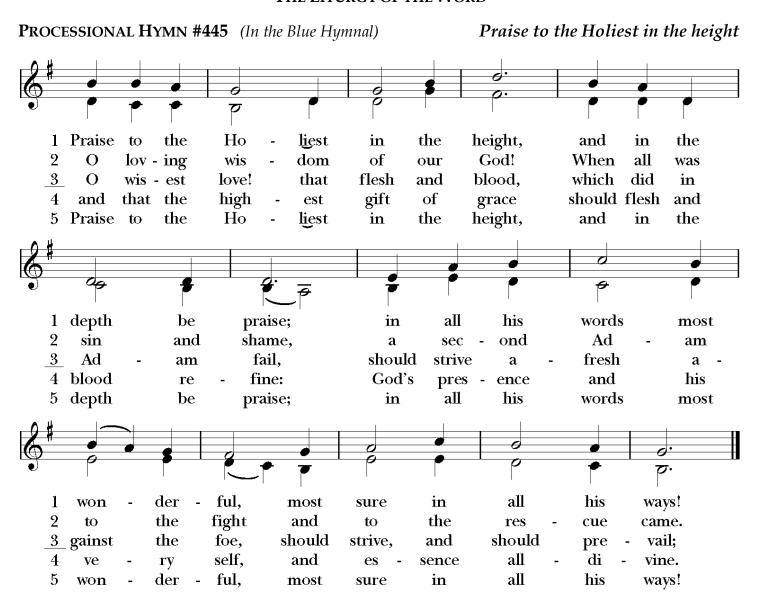
Grace Episcopal Church

The Third Sunday after Pentecost June 9, 2024 The Holy Eucharist: Rite II 10:30 a.m.

PRELUDE

Prelude in G Minor - Florent Schmitt

THE LITURGY OF THE WORD



355 OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS #S279 (Front Section of the Blue Hymnal - Sung by all)



THE COLLECT OF THE DAY

Celebrant The Lord be with you.People And also with you.

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lector A reading from the First Book of Samuel.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

- The Word of the Lord Thanks be to God.

PSALM 138 (responsively by whole verse)

- ¹ I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.
- ² I will bow down toward your holy temple and praise your Name, because of your love and faithfulness;
- ³ For you have glorified your Name and your word above all things.
- ⁴ When I called, you answered me; you increased my strength within me.
- ⁵ All the kings of the earth will praise you, O LORD, when they have heard the words of your mouth.

- ⁶ They will sing of the ways of the LORD, that great is the glory of the LORD.
- ⁷ Though the LORD be high, he cares for the lowly;

he perceives the haughty from afar.

- 8 Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- ⁹ The LORD will make good his purpose for me;
- O LORD, your love endures for ever; do not abandon the works of your hands.

THE EPISTLE 2 Corinthians 4:13-5:1

Lector A reading from Paul's second letter to the Corinthians.

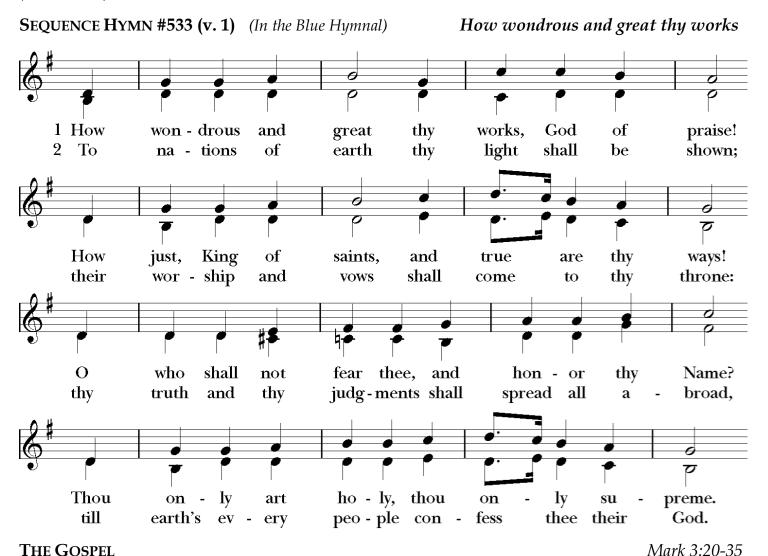
Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

- The Word of the Lord **Thanks be to God.**

(Please stand)



Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" — for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

-- The Gospel of the Lord *People:* **Praise to you, Lord Christ.**

SEQUENCE HYMN #533 (v. 2) (*In the Blue Hymnal*)

How wondrous and great thy works

(Please be seated)

THE HOMILY

The Reverend Edward T. Kelaher, Rector

358 THE NICENE CREED (All Standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius

Pilate; he suffered death and was buried.

in accordance with the Scriptures;

On the third day he rose again

seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

he ascended into heaven and is

We look for the resurrection of the dead,

388 PRAYERS OF THE PEOPLE FORM IV AND CONFESSION OF SIN

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence* Lord, in your mercy *Hear our prayer*.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence Lord, in your mercy Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence Lord, in your mercy Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence Lord, in your mercy Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence Lord, in your mercy Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence Lord, in your mercy Hear our prayer.

We pray for all who are traveling, especially **Cameron** Klass, **Julia** Klass, **Josey** Parker, and **Cole** Riggan, and those with special needs:

Lou Adkins, Mark Adkins, Amanda Amon, Ella Asebes, Paul Batson, Sissy Bolstad, Alice Brandon & family, Susan Branscomb, Gayle Burke, Art Burkhart, Seraphina Byers, Jean Campbell, Lynne Cleckley, Melissa Clifton, John Clippard, Joan Clodfelter, Linda Clodfelter, Isabelle Cranston, Morgan Curia, Dan DiRenzo, Susan Dixon, Kim Dube, Melissa Duncan, Renee Ewbank, Cathy Farley, Jenny Gallen, Shana Garland, Jane Grimes, George Hanna, Rob Hare, Kristen Harris, Nancy Hinkle, Chris Hodges, Jahiya Huntley, Greg & Nancy Hutchins, Alisa Johnson, Chris Kearley, Cara Lee, Lloyd Lohr, Warren MacKinstry, Liz Marr, Debbie Mason, Martha & Drew Mayse, Kate McKenzie, Charles McNeair, Roan Mitchell, Cathy Mogge, Dan & Fran Moore, Chocolate Myers, Howard Palmer, Gabby Plott, Jacklyn Rojas, Christine Ryals, Lucas Sanabria, Lynn Santolla, Suzy Sheets, Patty Short, Talmadge Silversides, Martha Ellen Smith, Debbie Todd, Jackie Touchton, Brenda Tyndall, Perry Grimes Van Dyke, Flynn Williams, Mary & Jay Williams, Paul Wylie, and Charlotte Young.

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

[&]quot;Are there others?" Hear us, Lord; For your mercy is great.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep

you in eternal life. Amen.

Please stand if you are able

360 THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

OFFERTORY SENTENCE

OFFERTORY VOLUNTARY

Elevation, Op. 2 - Marcel Dupre

PRESENTATION OF GIFTS DOXOLOGY (#380, v.3) (In the Blue Hymnal)

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Alleluia! Alleluia!
Praise Him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia!
Alleluia! Alleluia!

367 THE GREAT THANKSGIVING (Eucharistic Prayer B)

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

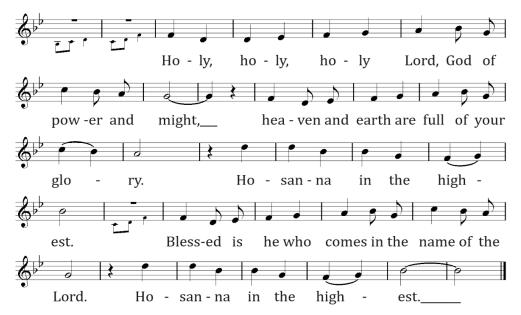
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS #S127 (Front section of Blue Hymnal - Sung by All)



The people may stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM #S155 (Front Section of Hymnal – Sung by All)



INVITATION TO HOLY COMMUNION

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to come forward for Holy Communion at the Lord's Table.

You may receive both the bread and wine, or only the bread or only the wine.

Receiving Communion in one or both forms is sufficient sacramentally.

If you prefer neither bread nor wine, you also are invited to come forward and to simply cross your arms over your chest as a sign for the minister to provide you with a holy blessing of the Lord.

During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.

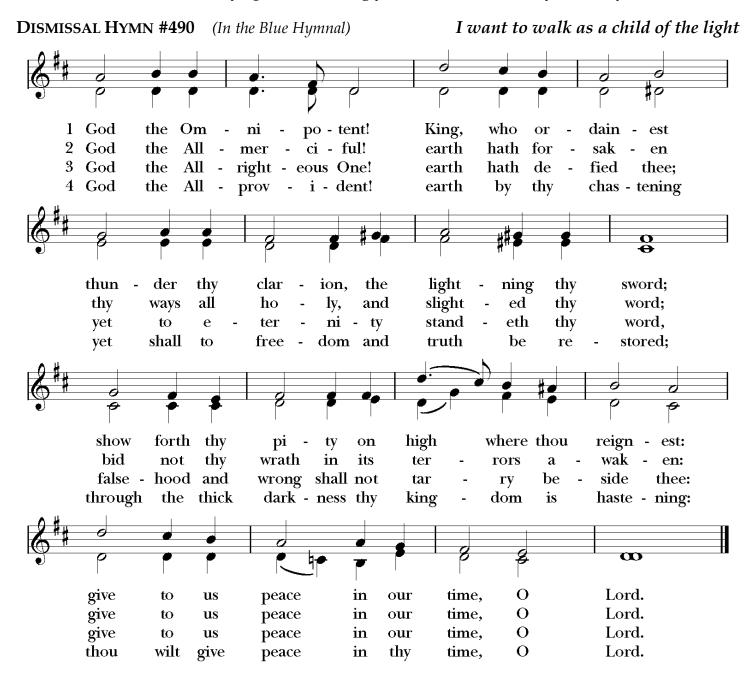
365 POST-COMMUNION PRAYER OF THANKSGIVING

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



THE DISMISSAL

Celebrant Let us go forth in the name of the Risen Christ. Alleluia!

People Thanks be to God! Alleluia, Alleluia!

POSTLUDE Organ Piece in C Major - A. Kehrer

The flowers at the altar today are given to the glory of God by Judie Reed and Cocoa 🐨 in honor of Kenneth Fuller.

WORSHIP LEADERS TODAY

Lector: Penny Taylor

Intercessor: Staley Nanc e

Lay Eucharistic Ministers: Kathie Goodman, Karl Bolstad

Ushers: Richard Wolfe, Tommy Black

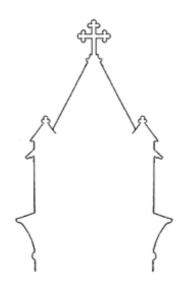
Greeter: Sandra Husted Acolyte: Cooper Petruzzi

WELCOME GUESTS AND NEWCOMERS!

We are delighted to have you worship with us today, and we would welcome the opportunity to get acquainted. Please sign the Guest Book in the narthex and join us immediately following the service in the Parish Hall (in the building next door) for refreshments and conversation. **Today our host is Roberta & Vaughan Spencer.**

Infants and young children are always welcome to worship with their families in the sanctuary. The restrooms are located in the rear hallway, and diaper-changing stations are provided in both rooms.

During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.





GRACE EPISCOPAL CHURCH

419 S. Main Street Lexington, North Carolina 27292-3234 phone: 336-249-7211

email: gracechurch@gracelexingtonnc.org www.gracelexingtonnc.org

The Most Reverend Michael Curry, Presiding Bishop The Right Reverend Samuel Rodman, Diocesan Bishop The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop

> The Reverend Edward T. Kelaher, Rector Bill Herndon, Organist and Choir Director Joan Clodfelter, Minister of Music Emerita Kathy Johnson, Christian Education Director Maureen Tincher, Parish Administrator John Taylor, Facilities Manager

THE VESTRY

2025
Wes Allred Sr. Warden
Thompson Miller Asst. Treasurer
Marjorie Parker Jr. Warden
Marilyn Taylor
Lynn Meeks Treasurer (Ex-Officio)

2025

2026
Karl Bolstad
Bright Carter
Sally Dodd clerk
Henry Duquette Asst. Jr. Warden

2027
Dan Briggs
Melissa Helms
Mary Matthews
Leslie Sheets

The Vestry Person of the Month for June is Bright Carter.

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