



# Grace Episcopal Church

The Second Sunday after Pentecost

June 2, 2024

The Holy Eucharist: Rite II

10:30 a.m.

PRELUDE

*Ich ruf zu dir* – J. S. Bach

## THE LITURGY OF THE WORD

PROCESSIONAL HYMN #48 *(In the Blue Hymnal)*

*O day of radiant gladness*



1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4 That light our hope sus - tain - ing, we walk the pil - grim



light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence greet - ing, through  
way, at length our rest at - tain - ing, our



beau - ti - ful, most bright; this day the high and  
rose from depths of earth; this day our Lord vic -  
Bread and Wine made near. We jour - ney on, be -  
end - less Sab - bath day. We sing to thee our



low - ly, through a - ges joined in tune, sing,  
to - rious the Spi - rit sent from heaven, and  
liv - ing, re - newed with heaven - ly might, from  
prais - es, O Fa - ther, Spi - rit, Son; the



"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.  
thus this day most glo - rious a tri - ple light was given.  
grace more grace re - ceiv - ing on this blest day of light.  
Church her voice up - rais - es to thee, blest Three in One.

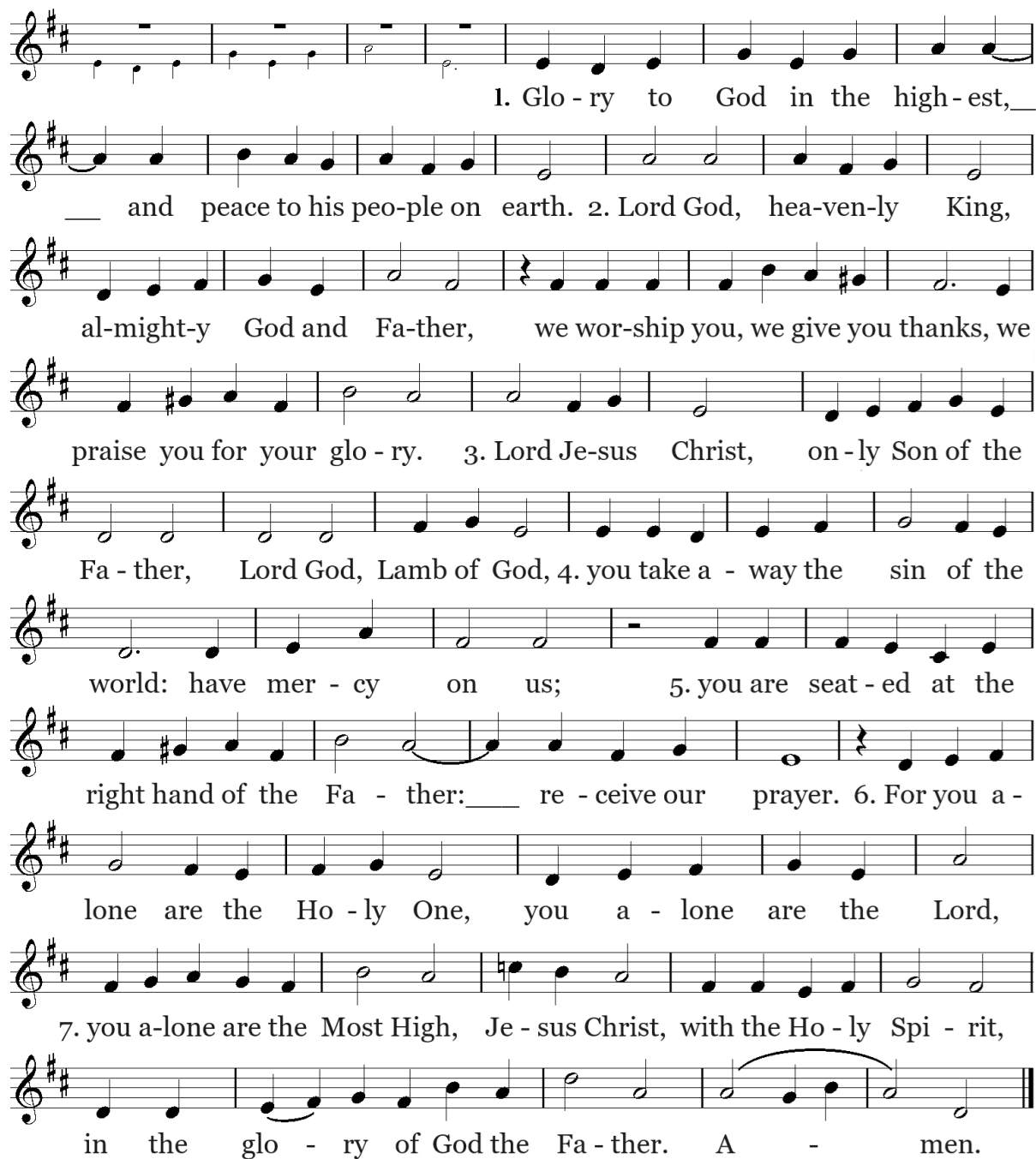
## 355 OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS #S279** (*Front Section of the Blue Hymnal - Sung by all*)



1. Glo - ry to God in the high - est, \_  
\_ and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,  
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are seat - ed at the  
right hand of the Fa - ther: \_ re - ceive our prayer. 6. For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Lector* A reading from the First Book of Samuel.

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

- The Word of the Lord      **Thanks be to God.**

**PSALM 139:1-5, 12-17** (*responsively by whole verse*)

<sup>1</sup> LORD, you have searched me out and known me;  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

<sup>2</sup> **You trace my journeys and my resting-places  
and are acquainted with all my ways.**

<sup>3</sup> Indeed, there is not a word on my lips,  
but you, O LORD, know it altogether.

<sup>4</sup> **You press upon me behind and before  
and lay your hand upon me.**

<sup>5</sup> Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it.

<sup>12</sup> **For you yourself created my inmost parts;  
you knit me together in my mother's womb.**

<sup>13</sup> I will thank you because I am marvelously made;  
your works are wonderful, and I know it well.

<sup>14</sup> **My body was not hidden from you,  
while I was being made in secret  
and woven in the depths of the earth.**

<sup>15</sup> Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book;  
they were fashioned day by day,  
when as yet there was none of them.

<sup>16</sup> **How deep I find your thoughts, O God!  
how great is the sum of them!**

<sup>17</sup> **If I were to count them, they would be  
more in number than the sand;  
to count them all, my life span would need  
to be like yours.**

*Lector* A reading from Paul's second letter to the Corinthians.

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

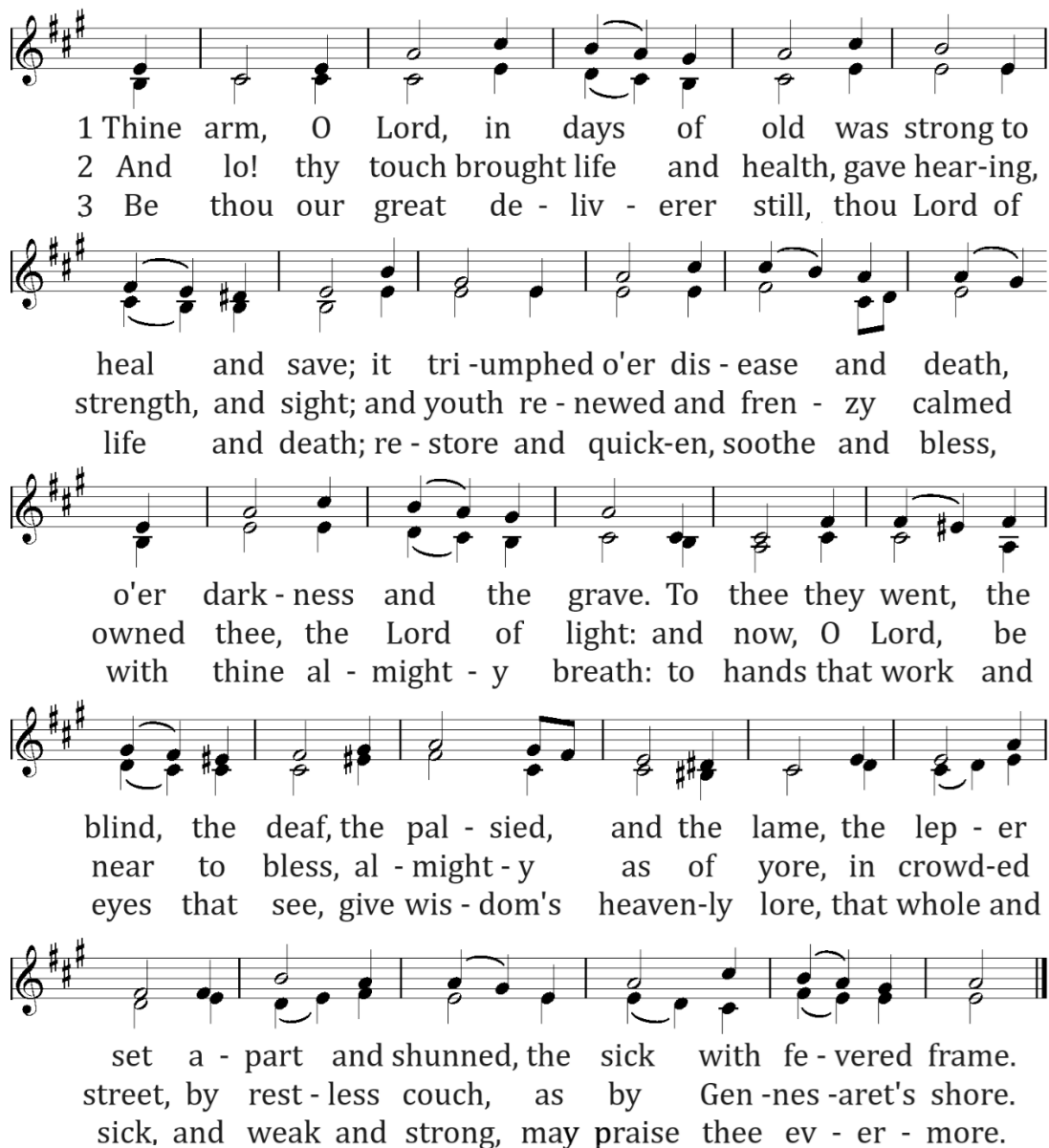
But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

- The Word of the Lord      **Thanks be to God.**

*(Please stand)*

SEQUENCE HYMN #567 (vv. 1-2) *(In the Blue Hymnal)*

*Thine arm, O Lord, in days of old*



1 Thine arm, O Lord, in days of old was strong to  
 2 And lo! thy touch brought life and health, gave hear-ing,  
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri-umphed o'er dis - ease and death,  
 strength, and sight; and youth re - newed and fren - zy calmed  
 life and death; re - store and quick-en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
 near to bless, al - might - y as of yore, in crowd-ed  
 eyes that see, give wis - dom's heaven-ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
 street, by rest - less couch, as by Gen - nes - aret's shore.  
 sick, and weak and strong, may praise thee ev - er - more.

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

-- The Gospel of the Lord *People:* **Praise to you, Lord Christ.**

**SEQUENCE HYMN #567 (v. 3)** *(In the Blue Hymnal)*

*Thine arm, O Lord, in days of old*

*(Please be seated)*

**THE HOMILY**

The Reverend Edward T. Kelaher, Rector

**358 THE NICENE CREED** *(All Standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence* Lord, in your mercy *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence* Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence* Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence* Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence* Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence* Lord, in your mercy *Hear our prayer.*

We pray for all who are traveling, especially **Cameron** Klass, **Julia** Klass, **Josey** Parker, and **Cole** Riggan, and those with special needs:

**Paul** Batson, **Lou** Adkins, **Mark** Adkins, **Amanda** Amon, **Ella** Asebes, **Sissy** Bolstad, **Alice** Brandon & family, **Susan** Branscomb, **Gayle** Burke, **Art** Burkhart, **Seraphina** Byers, **Jean** Campbell, **Lynne** Cleckley, **Melissa** Clifton, **John** Clippard, **Joan** Clodfelter, **Linda** Clodfelter, **Isabelle** Cranston, **Morgan** Curia, **Dan** DiRenzo, **Susan** Dixon, **Kim** Dube, **Melissa** Duncan, **Renee** Ewbank, **Cathy** Farley, **Jenny** Gallen, **Shana** Garland, **Jane** Grimes, **George** Hanna, **Rob** Hare, **Kristen** Harris, **Nancy** Hinkle, **Chris** Hodges, **Jahiya** Huntley, **Greg & Nancy** Hutchins, **Alisa** Johnson, **Chris** Kearley, **Cara** Lee, **Lloyd** Lohr, **Warren** MacKinstry, **Liz** Marr, **Debbie** Mason, **Martha & Drew** Mayse, **Kate** McKenzie, **Charles** McNear, **Roan** Mitchell, **Cathy** Mogge, **Dan & Fran** Moore, **Chocolate** Myers, **Howard** Palmer, **Gabby** Plott, **Jessica** Purdy, **Jacklyn** Rojas, **Christine** Ryals, **Lucas** Sanabria, **Lynn** Santolla, **Suzy** Sheets, **Patty** Short, **Talmadge** Silversides, **Martha Ellen** Smith, **Debbie** Todd, **Jackie** Touchton, **Brenda** Tyndall, **Perry** Grimes Van Dyke, **Flynn** Williams, **Mary & Jay** Williams, **Paul** Wylie, and **Charlotte** Young.

"Are there others?" Hear us, Lord; *For your mercy is great.*

*Celebrant*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand if you are able*

### **360 THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **ANNOUNCEMENTS**

### **THE LITURGY OF THE EUCHARIST**

#### **OFFERTORY SENTENCE**

#### **OFFERTORY ANTHEM**

*Shout to God – Unknown*

#### **PRESENTATION OF GIFTS DOXOLOGY (#380, v.3)** *(In the Blue Hymnal)*

*Praise God from whom all blessings flow.*

*Praise Him, all creatures here below.*

*Alleluia! Alleluia!*

*Praise Him above, ye heav'nly host.*

*Praise Father, Son, and Holy Ghost.*

*Alleluia! Alleluia!*

*Alleluia! Alleluia! Alleluia!*

### **367 THE GREAT THANKSGIVING** *(Eucharistic Prayer B)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS #S127** (*Front section of Blue Hymnal - Sung by All*)

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

*The people may stand or kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.



We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those**

**who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM #S155 (*Front Section of Hymnal – Sung by All*)

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass-o-ver is  
sac - ri - ficed for us; There-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## INVITATION TO HOLY COMMUNION

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are invited to come forward for Holy Communion at the Lord's Table.*

*You may receive both the bread and wine, or only the bread or only the wine.*

*Receiving Communion in one or both forms is sufficient sacramentally.*

*If you prefer neither bread nor wine, you also are invited to come forward and to simply cross your arms over your chest as a sign for the minister to provide you with a holy blessing of the Lord.*

*During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.*

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### THE BLESSING

May the blessing of God Almighty, Father, Son, and Holy Spirit, rest upon us, and upon all our  
work and worship done in his name. May he give us light to guide us, courage to support us,  
and love to unite us, now and forevermore. **Amen.**

### DISMISSAL HYMN #490 (In the Blue Hymnal)

*I want to walk as a child of the light*

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we

star of my life is Je-sus.  
show me the way to the Fa-ther.  
shall know the joy of Je-sus.

*Refrain*

In him there is no dark-ness at all. The  
night and the day are both a-like. The

Lamb is the light of the ci-ty of God.

*a tempo*

Shine in my heart, Lord Je-sus.

## THE DISMISSAL

*Celebrant* Let us go forth in the name of the Risen Christ. Alleluia, Alleluia!  
*People* **Thanks be to God! Alleluia, Alleluia!**

## POSTLUDE

*In Remembrance - Bill Herndon*

*The flowers at the altar today are given to the glory of God  
by Mary & Karl Bolstad  
in honor of our grandsons,  
Felton Burleigh and Erik Petruzzi,  
who are graduating from high school.*

## WORSHIP LEADERS TODAY

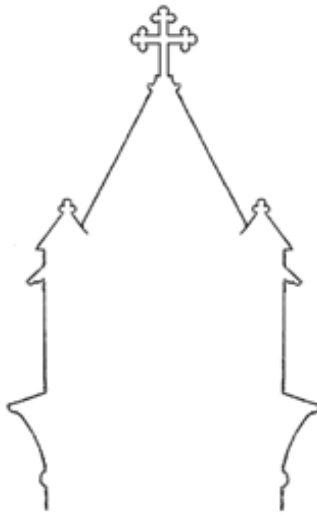
**Lector:** Tere Wagner  
**Intercessor:** Judie Reed  
**Lay Eucharistic Ministers:** Staley Nance, Tommy Black  
**Ushers:** Wes Allred, Chandler Allred  
**Greeter:** Melissa Helms  
**Acolytes:** David Thayer

## WELCOME GUESTS AND NEWCOMERS!

We are delighted to have you worship with us today, and we would welcome the opportunity to get acquainted. Please sign the Guest Book in the narthex and join us immediately following the service in the Parish Hall (in the building next door) for refreshments and conversation. **Today our host is Roberta & Vaughan Spencer.**

Infants and young children are always welcome to worship with their families in the sanctuary. The restrooms are located in the rear hallway, and diaper-changing stations are provided in both rooms.

**During Holy Communion,** if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.



## GRACE EPISCOPAL CHURCH

419 S. Main Street  
Lexington, North Carolina 27292-3234  
phone: 336-249-7211

email: [gracechurch@gracelexingtonnc.org](mailto:gracechurch@gracelexingtonnc.org)  
[www.gracelexingtonnc.org](http://www.gracelexingtonnc.org)

The Most Reverend Michael Curry, Presiding Bishop  
The Right Reverend Samuel Rodman, Diocesan Bishop  
The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop

The Reverend Edward T. Kelaher, Rector  
Bill Herndon, Organist and Choir Director  
Joan Clodfelter, Minister of Music Emerita  
Kathy Johnson, Christian Education Director  
Maureen Tincher, Parish Administrator  
John Taylor, Facilities Manager

### THE VESTRY

2025

Wes Allred Sr. Warden  
Thompson Miller Asst. Treasurer  
Marjorie Parker Jr. Warden  
Marilyn Taylor  
Lynn Meeks Treasurer (Ex-Officio)

2026

Karl Bolstad  
Bright Carter  
Sally Dodd Clerk  
Henry Duquette Asst. Jr. Warden

2027

Dan Briggs  
Melissa Helms  
Mary Matthews  
Leslie Sheets

The Vestry Person of the Month for June is Bright Carter.

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