

# Grace Episcopal Church

The Third Sunday after the Epiphany January 21, 2024 The Holy Eucharist: Rite II 10:30 a.m.

**PRELUDE** 

Prelude in F Major - J. S. Bach



#### 355 OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

## GLORIA #S280 (Sung by all)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

#### THE COLLECT OF THE DAY

Celebrant The Lord be with you.People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

#### THE OLD TESTAMENT READING

Jonah 3:1-5, 10

*Lector* A reading from the Prophet Jonah.

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

- The Word of the Lord **Thanks be to God.** 

# PSALM 62:6-14 (responsively, by whole verse)

- <sup>6</sup> For God alone my soul in silence waits; truly, my hope is in him.
- <sup>7</sup> He alone is my rock and my salvation, my stronghold, so that I shall not be shaken.
- <sup>8</sup> In God is my safety and my honor; God is my strong rock and my refuge.
- <sup>9</sup> Put your trust in him always, O people, pour out your hearts before him, for God is our refuge.

- <sup>10</sup> Those of high degree are but a fleeting breath, even those of low estate cannot be trusted.
- <sup>11</sup> On the scales they are lighter than a breath, all of them together.
- <sup>12</sup> Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it.
- <sup>13</sup> God has spoken once, twice have I heard it, that power belongs to God.
- <sup>14</sup> Steadfast love is yours, O Lord, for you repay everyone according to his deeds.

THE EPISTLE 1 Corinthians 7:29-31

Lector A reading from Paul's first letter to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

- The Word of the Lord Thanks be to God.

## **SEQUENCE HYMN #652 (vv. 1-2)**

## Dear Lord and Father of mankind



THE GOSPEL Mark 1:14-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

-- The Gospel of the Lord People: Praise to you, Lord Christ.

## SEQUENCE HYMN #652 (v. 3)

Dear Lord and Father of mankind

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity
interpreted by love!

THE HOMILY

The Reverend Edward Kelaher

## 358 THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit

and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

he became incarnate from the Virgin Mary,

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## 392 PRAYERS OF THE PEOPLE (FORM VI)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; we pray for Joe our President, Roy our Governor, Jason our Mayor, and John and Tommy our Councilmen; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; *For the victims of hunger, fear, injustice, and oppression.* 

For all who are in danger, sorrow, or any kind of trouble; *For those who minister to the sick, the friendless, and the needy.* 

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Samuel and Jennifer our Bishops; and Ed our Priest; and all other bishops and ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. Silence

We pray for all who are traveling, especially **Cameron** Klass, **Julia** Klass, and **Josey** Parker, and those with special needs:

Larry Schoepfel, Melissa Clifton, Lynn Santolla, Lou Adkins, Mark Adkins, Amanda Amon, Ella Asebes, David Bankston, Rhonda Bralkowski, Alice Brandon & family, Gayle Burke, Art Burkhart, Emily Duquette Byers, Seraphina Byers, Lynne Cleckley, John Clippard, Joan Clodfelter, Linda Clodfelter, Morgan Curia, Susan Dixon, Renee Ewbank, Cathy Farley, Jenny Gallen, Shana Garland, Jane Grimes, George Hanna, Rob Hare, Kristen Harris, Nancy Hinkle, Chris Hodges, Jon Huff, Jahiya Huntley, Greg Hutchins, Tanya Johnson, Chris Kearley, Cara Lee, Beattie Logan, Warren MacKinstry, Liz Marr, Debbie Mason, Kate McKenzie, Libby Miller, Roan Mitchell, Dan & Fran Moore, O'Lema Morgan, Chocolate Myers, Howard Palmer, Nancy Phillips, Gabby Plott, Pat Plummer, Libby Robert, Gail Rogers, Jacklyn Rojas, Christine Ryals, Lucas Sanabria, Suzy Sheets, Patty Short, Talmadge Silversides, Martha Ellen Smith, Debbie Todd, Jackie Touchton, Brenda Tyndall, Perry Grimes Van Dyke, Flynn Williams, Henry Williams, Mary & Jay Williams, Vickie Wolfe, Paul Wylie, and Charlotte Young.

Hear us, Lord; For your mercy is great.

<sup>&</sup>quot;Are there others?"

We thank you, Lord, for all the blessings of this life. Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.** 

We pray to you also for the forgiveness of our sins. Silence

Celebrant and People

Have mercy upon us, most merciful Father;

In your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep

you in eternal life. Amen.

Please stand if you are able

360 THE PEACE

*Celebrant* The peace of the Lord be always with you.

People And also with you.

**ANNOUNCEMENTS** 

THE LITURGY OF THE EUCHARIST

**OFFERTORY SENTENCE** 

**OFFERTORY ANTHEM**The Morning Star - F. F. Hagen, arr. J. Pfohl

**PRESENTATION OF GIFTS** The offering is brought forward as the hymn is played.

PRESENTATION OF GIFTS DOXOLOGY #421 (v. 1)

All glory be to God on high, and peace on earth from heaven, and God's good will unfailingly be to all people given.
We bless, we worship you, we raise for your great glory thanks and praise, O God, Almighty Father.

## 361 THE GREAT THANKSGIVING (Eucharistic Prayer A)

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

*People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS #S125 Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The people may stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

# Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

## 364 THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to come forward for Holy Communion at the Lord's Table.

You may receive both the bread and wine, or only the bread or only the wine.

Receiving Communion in one or both forms is sufficient sacramentally.

If you prefer neither bread nor wine, you also are invited to come forward and to simply cross your arms over your chest as a sign for the minister to provide you with a holy blessing of the Lord.

#### 366 POST-COMMUNION PRAYER OF THANKSGIVING

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

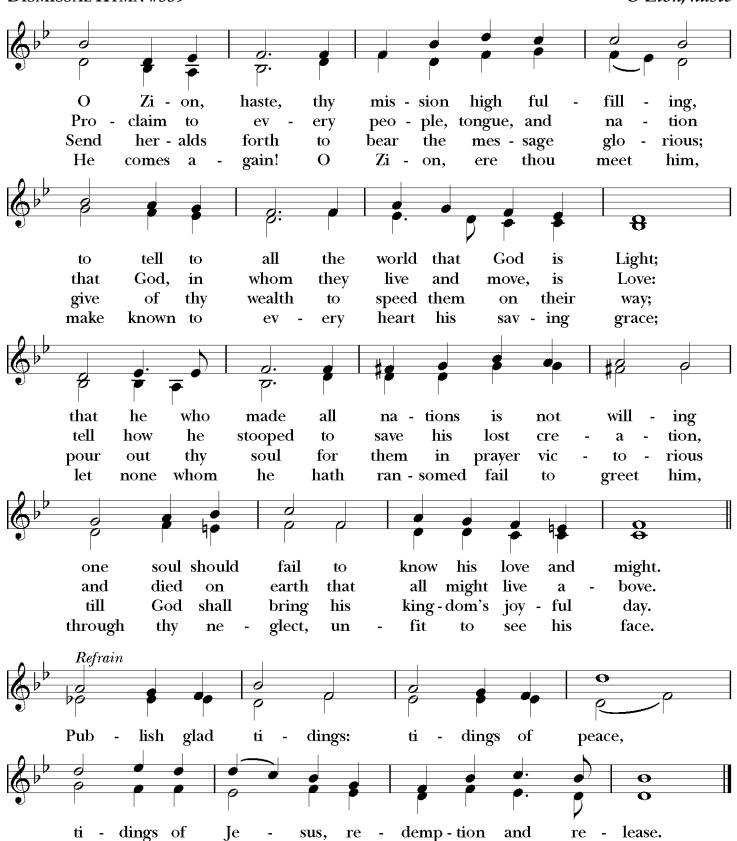
And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### THE BLESSING

Please stand if you are able

May Christ, the Son of God, be manifest in you by the power of the Holy Spirit, that your life may be a light to the world; and the blessing of God Almighty, ★ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** 



### 366 THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia! **People Thanks be to God. Alleluia, alleluia!** 

**POSTLUDE** 

Toccata in E Minor - Johann Pachelbel

The flowers at the altar today are given to the glory of God by Lynn Meeks & Max Leonard in honor of all of the Grace Food Ministry volunteers.

### **WORSHIP LEADERS TODAY**

**Lector:** Jim Nance Greeter: Donna Wiederhold

Intercessor: Staley Nance Ushers: Bill Gilleland, Richard Wolfe

**LEMs:** Pam Harvey Acolytes: Lyndon Briggs

Tommy Black Anderson Carter
Merritt Carter

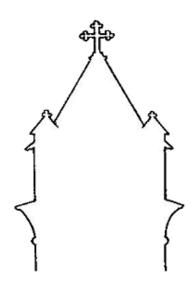
# WELCOME GUESTS AND NEWCOMERS!

We are delighted to have you worship with us today, and we would welcome the opportunity to get acquainted. Please sign the Guest Book in the narthex and join us immediately following the service in the courtyard (weather permitting) or in the Parish Hall (in the adjacent building) for refreshments and conversation provided by **Penny & John Taylor**. **Today our hosts are Sandy Reynolds, Sally Dodd, and Sandra Husted**.

Infants and young children are always welcome to worship with their families in the sanctuary. However, we also offer a nursery in our Undercroft downstairs (basement of the church). Children may remain there the entire service or will be walked up to the sanctuary during The Peace (please let the nursery attendant know your preference).

The restrooms are located in the rear hallway, and diaper-changing stations are provided in both rooms.

**During Holy Communion**, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.

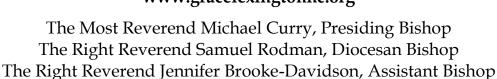




# GRACE EPISCOPAL CHURCH

419 S. Main Street Lexington, North Carolina 27292-3234 phone: 336-249-7211

email: gracechurch@gracelexingtonnc.org www.gracelexingtonnc.org



The Reverend Edward T. Kelaher, Rector Bill Herndon, Organist and Choir Director Joan Clodfelter, Minister of Music Emerita Kathy Johnson, Christian Education Director Maureen Tincher, Parish Administrator John Taylor, Facilities Manager



## **THE VESTRY**

2024	2025	2026
Lynn Meeks Treasurer	Wes Allred Sr. Warden	Karl Bolstad
Sandy Reynolds Asst. Clerk	Thompson Miller Asst. Treasurer	Bright Carter
Logan Sheets	Marjorie Parker Jr. Warden	Sally Dodd Clerk
Susan Terrell	Marilyn Taylor	Henry Duquette Asst. Jr. Warde

Vestry Person of the Month for January is Lynn Meeks.

Permission to print, podcast / stream the music in this service obtained from ONE LICENSE # A-709853. All Rights Reserved.